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## PUBLICATIONS OF THE REFORMED CHURCH.

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# ALMANAC FOR THE YEAR OF OUR LORD 1880.

Being a Leap Year of 366 Days.

	Saturn. S Mars. S Venus. D Moon. Jupiter. Sun. S Mercury. H Herschel.
3 Conjunction, or planets in the same longitude.  ⊕ Sextile, when they are 60 degrees apart.  S Opposition, when they are	Quartile, when they are 90 degrees distant.  Trine, when they are 120 degrees distant. re 180 degree distant.
Golden Number or Lunar Cycle, . 19 R	Solar Cycle,
Septuagesima Sunday, Jan'y 25. Quinquagesima Sunday, Feb'y 8. Shrove Tuesday, Feb'y 10. Ash Wednesday, Feb'y 11.  MOVABLE FES Palm Sunday, March Easter Sunday, March Ascension or Holy T	h 21.1 ch 28. Churs., May 6. Trinity Sunday, May 23. Corpus Christi, May 27. 1st Sunday in Advent, Nov. 28.
February 18. THE FOUR EME May 19.	The state of the contribute of the state of
THE FOUR SEASONS OR  Spring commences, Sun enters \( \text{M} \) March 200  Summer commences, " \( \text{Sup} \) June 20th  Autumn commences, " \( \text{Sup} \) September  Winter commences, " \( \text{M} \) December  (\( \text{D} \)) Moon is called the Gove	th, 12 o'clock 40 minutes, morning.  1, 9 " 8 " evening.  1, 22d, 11 " 4 " forenoon.  21st, 5 " 12 " morning.
	of the Moon. 5 o'clock, 47 minutes in the evening. Invisible far as Kansas, where a small part will be visible o'clock, 50 minutes in the morning. Therefore h, 8 o'clock, 35 minutes in the morning. Here an and Cape of Good Hope. 1, 10 o'clock, 8 minutes in the evening. Invisible 16th, 10 o'clock, 38 minutes in the ferencon.

Lo Wor
Weeks and Days.    Daily Bible   Moon Moon's   Aspects of Planets,   S.   Sun   Sun   Water   Aspects of Planets,   S.   Sun   Sun   Sun   Phila.   Control   Phila   Phila
Thursday Friday Saturday  1 New Year 2 Martyrs H. Scrip Philip 2: 1-12   10 41  22  24  24  sets 9 6
1] Sunday after New Year, Luke 2: 33-40; Rom. 6: 12-18. Day's Length, 9 hours, 16 min.
Sunday       4 Titus       John 1: 29-34 morn.       2 23 5th. b sets 11 20       2 gr. Hel. Lat. N.       5 7 224 38 6 40         Monday       5 Simeon       " 1: 38-51 12 40 5 6       2 0 orion so. 10 44       6 7 21 4 39 8 32         Wednesday       7 Widukind       " 3: 2 36 5 4 20 0rion so. 10 44       6 7 21 4 39 9 29         Thursday       8 Severinus       " 4: 3 3 38 7 18 5 9 9 29         Friday       9 Catherine Zell       " 5: 4 4 48 7 1 9 in Per.       9 in Per.       8 7 20 4 40 11 21         Saturday       10 Paul of Thebes       6 1-25 6 10 7 12 5 9 \$ rises 3 50       7 souths 8 21 8 7 19 4 41 12 18
2] 1st Sunday after Epiphany, Luke 2: 41-52: Rom. 12: 1-5. Day's Length, 9 hours, 22 min.
Sunday       11 Fructuosus       John 6: 26-71       D sets       24       11th. 7* so. 8 9 \Quad 87 194 41       87 194 41       1 16         Monday       12 Jean Castellian       "7:       6 36       7       Rigel south 9 34       9 7 184 42       1 50         Tuesday       14 Felix       8: 2-20       6 34       20       Arctur rises 11 2       9 7 174 43       2 41         Thursday       15 John de Laski       9:       8 50       15       5       15       22 yets 8 30       10 7 164 44       4 15         Friday       Saturday       17 Anthony       "10: 1-21       9 49       27       Sirius south 10 46       10 7 154 45       4 50
3] 2d Sunday after Epiphany, John 2: 1-11; Rom. 12: 6-16. Day's Length, 9 hours, 34 min.
Sunday       18 John Blackader Monday       Mark 1: 1-20 morn.       11 41
4] Septuagesima Sunday, Matt. 20:1-16; 1 Cor 9: 24-27 & 10:1-5. Day's Length, 9 hours, 46 min.
Sunday       25 Paul's convers.       Luke 3:       5 24       20 24 sets 8 3       13 7 7 4 53 11 48         Monday       26 Polycarp       " 4:       6 10 2 4 5 sets 10 18       5 27 th. 9 rises 4 14 13 7 5 4 55 1 26         Wednesday       28 Charlemagne       " 6: 1-19 6 42 5 3       18 7 4 4 56 2 0         Thursday       29 Juventin       " 6: 20-49 7 49 5 18       18 7 2 36         Friday       30 Henry Müller       " 7:       9 1 2 3 4 57 2 36         Saturday       31 Hans Sachs       8:       10 15 2 18 Capella south 8 18.       Capella south 8 12       14 7 14 59 4 8
2.5 (2.5 (2.5 (2.5 (2.5 (2.5 (2.5 (2.5 (

Last Quarter, 5th, 10 o'clock, 47 min., morning.

New Moon, 11th, 5 " 38 " evening.

First Quarter, 19th, 1 " 39 " morning.

Full Moon, 27th, 5 " 11 " "

#### CONJECTURES OF THE WEATHER.

1, 2, moderate; 3, 4, rain and snow; 5, 6, variable; 7, 8, cold; 9, 10, snow; 11, 12, cold; 13, 14, mild; 15, 16, variable; 17, 18, cloudy; 19, 20, rain and snow; 21, 22, 23, coldest days; 24, 25, moderate; 26, rain; 27, 28, cold; 29, cloudy; 30, 31, cold.



Even a little girl may do much to help mamma by helping herself; and all this does much to make her useful all through life. A lazy child cannot be happy.

#### A CONVENIENT TABLE.

The calculations in this Almanac are made for the Meridian of Philadelphia. To ascertain the true time at the places named below, deduct from the time here given, the number of minutes in each case.

Buffalo, N. YDeduct	15 minutes.
Harrisburg, Pa. "	6 "
Pittsbirg, Pa	19 "
Baltimore, Md	5 "
Richmond, Va	9 "
Danville, Va	17 '
Wilmington, N. C. "	9 "
Cincinnati, O	37 "
Cleveland, O	26 "
Columbus, O	31 "
Indianapolis, Ind "	43 "
Terre Haute, Ind	49 "
Unicago, III.	60 "
Jacksonville, Ill " 1 hou	r, 00 "
Dubuque, Iowa	2 "
Milwaukee, Wis	51 "
Detroit, Mich	31 "
St. Louis, Mo " 1 hou	r, 00 "
Jefferson City, Mo "	8 "
Kansas City, Mo	. 18 "
St. Josephs, Mo " "	17 "

ONLY ONE CHURCH ALMANAC.—Our almanac is this year issued, by mutual arrangement, for both East and West. Those for the Western part of the Church have a different title-page, and a slight difference in the advertisements. Otherwise all are alike, whether ordered from Philadelphia, Pa., or from Dayton, Ohio.

#### HOW THEY PAID HIM.

The money matters of a congregation are mainly in the hands of the deacons, of course.

The money matters of Richland charge were in a bad shape. A few of the deacons had done their duty, and the rest had—not; and so a large debt was on hand.

Most of this money was due the pastor, and the poor man was full of debts. When the Joint-Consistory met, the sum due him was found to be \$332.

The deacons complained about the hard times, and about the low price of produce, and said that the people had not been proving up.

the people had not been paying up.
What was to be done? What should have been done? I will tell you what was done, though you may perhaps hear more about it in the day

of judgment.

The elders, deacons and members, who had homes of their own, and something laid by for a rainy day, kept quiet. The pastor, who for years had borne great burdens, was now expected to bear yet another

bear yet another.
So the pastor said: "Well, brethren, I must have money If you will in some way arrange at once to pay me \$300, I will throw off the \$32."

That was a good chance. Elder Easy made a motion, and deacon Sharp seconded it, to accept the proposition, and all voted for it, and so the pastor got ninety per cent. of his just, hard earned and long due half-year's salary.

So they paid him. That was brave and self-

So they paid him. That was brave and self-denying in the pastor; but was it noble and honest in his officers? Was it not unjust on their part? Was it not mean to take advantage of his need? Was not this a plain case of usury—of extortion? How could men, who were sworn to lift burdens from the minister of Christ, deliberately lay such a burden upon him? He was paid at a "shave" of ten per cent.

This, mark you, is no fancy sketch. This very thing is often done; but honest, fair, faithful Church officers will scorn to stoop to such a cruel trick.

It is the duty of the Consistory to protect those who try to do their duty. Whip up the laggards. Make it hot for lazy ones. If they will not work, at all events make it uncomfortable for them.

TEDICOTALL,
Weeks and Days.   Daily Bible   Moon's   Aspects of Planets,   S. Sun Sun   HIGH WATER.   R & S. Place.   h. m. s. a.   Aspects of Planets,   s. Sun Sun   HIGH WATER.   S. Sun Sun   H
5] Sexagesima Sunday, Luke 8: 4-15; 2 Cor. 11: 19-33 & 12:1-9. Day's Length, 10 hours, 0 min.
Sunday     1 Ignatius       Monday     2 Candle Mass       Tuesday     3 Ansgar       Wednesday     4 Rhaban. Maurus       Thursday     5 P. S. Spener       10:       11:       12:       14:       15:       16: <t< td=""></t<>
Friday 6 Amandus " 12: 13-59 3 30 1 10 Dinper. 146 545 6 9 34 Saturday 7 George Wagner " 13: 1-21 4 29 2 22 6 D Q Prises 4 36 146 535 7 10 31
6] Quinquagesima Sunday, Luke 18: 31-43; 1 Cor. 13: 1-43. Day's Length, 10 hours, 16 min.
Sunday       8 Maria Andrea       Luke 13: 22-35       5 27       5 17       5 Spica rises 10 24       Ω 146 52 5       8 11 26         Monday       9 John Hooper       " 14:       6 12       17       Sirius south 9 06       15 6 51 5       9 12 23         Tuesday       10 Shrove Tuesday       " 15:       □ sets       29       10th. δ □ ¥       15 6 50 5 10       1 21         Thursday       12 Lady Jane Grey       " 17: 1-19       7 43       22       ½ gr.Hel. Lat.s. δ □ ½       15 6 46 5 14       3 2 44         Saturday       14 Brun. of Querfu't       " 18: 1-30       9 54       15       0 ½ 6 ¥ ⊙ Superior. 146       45 5 15       42
77 1st Sunday in Lent, Matt. 4: 1-11; 2 Cor. 6: 1-10. Day's Length, 10 hours, 32 min.
Sunday       15 Jacob von Loh       Luke 18: 31-19: 1-28       11 2       27       2 rises 4 50       14 6 44 5 16       5 10         Monday       16 Matth. Desübas       " 19: 29-20: 1-18       morn.       9       14 6 42 5 18       5 49         Tuesday       17 Pat. Hamilton       " 20: 19-21: 1-4       12 10       21       21       17th. \$\mathcal{t}\$ sets 12 28 14 6 41 5 19       6 35         Wednesday       18 Emberday       " 21: 5-35       12 59       3       3       3       0 enters \$\mathcal{x}\$       14 6 38 5 22       8 12         Friday       20 Sadoth       " 22: 31-71       2 32       29       29 enters \$\mathcal{x}\$       14 6 37 5 23       8 49         Saturday       21 Mainrod       " 23:       3 20       20       29 2 sets 7 2       14 6 36 5 24       9 36
8] 2d Sunday in Lent, Matt. 15: 21-28; 1 Thes. 4: 1-8. Day's Length, 10 hours, 50 min.
Sunday       22 Washington B.       Mark 10:32-52       4 12       21 Arctur rises 8 34       146 35 5 25 10 26         Monday       23 B. Ziegenbalg       " 11:       4 48       3       1 0 35       146 33 5 27 11 24         Tuesday       24 Matthias       " 12:       5 30       15       2 rises 4 56       146 32 5 28 12 21         Wednesday       25 Casp. Olevianus.       " 13:       " 13:       25th. 8 € 0       136 31 5 29 1 19         Thursday       26 Berthold Haller       " 14:55-15:1-15       7 56       27 best 9 14       136 29 5 31 1 55         Friday       27 Martin Bucer       " 15:16-47       8 59       12 7*sets 12 22       136 27 5 33 3 3 4
9] 3d Sunday in Lent, Luke 11: 14-28; Eph. 5: 1-9. Day's Length, 11 hours, 8 min.
Sunday  29 Ethelbert   Matt. 20:17-33  10 13  5 4 47  Sirius south 7 54  13 6 26 5 34  4 30
MOON'S PHASES.  Last Quarter, 3d, 10 o'clock, 37 min., forenoon.  New Moon, 10th, 6 " 16 " morning.  First Quarter, 17th, 10 " 44 " evening.  Full Moon, 25th, 8 " 20 " evening.  MOON'S PHASES.  CONJECTURES OF THE WEATHER.  1, 2, 3, cold; 4, moderate; 5, 6, rain and snow; 7, 8, 9, variable; 10, 11, 12, cold; 13, 14, cloudy, with snow; 15 16, 17, 18, cold; 19, 20, moderate; 21, 22, snow; 23, 24, clear, cold; 25, 26, variable; 27, 28, snow; 29, cold.
(Q.) Venus is Morning Star till July 13th 7 o'clock 10 min., evening. Then Evening Star to the end of the year.



The story of Daniel has many lessons for the young. He had great moral courage. In danger God was his helper. Every one of us is at some time in trial, but God delivers the faithful. (Ps. 57: 4.)

#### THE DAY OF SMALL THINGS.

The first annual report of the Board of Missions of the Reformed Church was made at the Synod at York, Pa., in 1827. It reported only two items:

The Board had begun to issue monthly, the Magazine of the German Reformed Church, which has since grown into the eight-page weekly Messenger.

2.) The organization of three auxiliary Societies, namely, in the churches at Frederick, Md., and Germantown and Philadelphia, Pa.

What a humble beginning. The Board seems to have had neither missions, men, nor money.

#### WHAT PLAN IS BEST?

What is the best way to raise money for missions and other Church work?

Some methods are, to say the least, very poor, unbecoming, low, unchurchly and utterly unworthy of the sacred cause (and even of the sacred place also): for example, strawberry festivals, fairs, suppers, mush and milk entertain-

ments, pumpkin-pie follies, and a host of others like them. If you want a little fun, or a good social time, have it of course, but not mixed up with the sacred interests of the kingdom of Christ.

The public auctioneering plan ("Who will give ten dollars? How many will put down five? Three? One?") is undignified and far removed from the spirit of grateful giving from sacred principle. There is in it too much fleshly excitement and the spirit of rivalry. Then, too, to raise a large amount once a year is not a good plan; because our alms-giving, like our praying, should be repeated and continuous.

Some of the following methods are good and some are better:

1). The Apostolic plan of giving every Lord's Day in public worship (1 Cor. 16: 2), based on the Old Testament custom of honoring the Lord with our substance when we stand in the holy place. This without doubt, is the very best plan, because it is divinely appointed.

2). Other congregations give alms mainly when the Lord's Supper is celebrated. These eucharistic alms are a very sacred thank-offering to God, and are to be so used.

3). Others gather their alms mainly at special seasons (Harvest Home, Thanksgiving Day, Christmas, Anniversary Day, &c., &c.), when the people are warmed up to earnest and intelligent

gratitude by a special sermon.

4). Some pastors take the subscription plan. It may seem strange but it is true, that from three to five times as much can be raised in this way as by the collection plan. So many, who would put only a small amount into the basket, will cheerfully subscribe at home or in the church very much larger sums. These amounts can be paid in at the Communion, or at any other time of public worship. Give the people each four envelopes, and let them give these subscribed alms quarterly, and you unite the merits of both plans, the subscription and the collection.

5). The Missionary-box-at-home plan is good, especially if a family is careful to give the Lord part of all their income. We should give as regularly and freely as we pray. Often, when we have received some special blessing, we would like to give a special thank-offering. Such a box before the eyes of children is a constant challenge to do the Lord's work.

Alada Vacy	=
Weeks and Days.    Daily Bible   Moon Moon's   Aspects of Planets, and other Miscellaneous Matter.   S. Sun Sun   High Watter   S. Sets.   Phil neous Matter.   Phil neous Matter.   S. Sets.   Phil neous Matter.   Phil neous	a.
Monday Tuesday Wednesday Thursday Friday Saturday       1 Suidbert 2 John Wesley 3 Bathilde 4 Geo. Wishart 5 Thos. Aquinas 6 Fridolin       Matt. 21: 22: morn. 22: morn. 22: morn. 22: 27 12 35 21 24: 1-31 24: 1-31 25: 24: 12: 24: 12: 25: 25: 25: 25: 25: 25: 25: 25: 25: 2	12 49 37 25 24
10] 4th Sunday in Lent, John 6: 1-14; Gal. 4: 21-31. Day's Length, 11 hours, 26 min	STATE PARTY
Sunday         7 Perpetua         Matt. 26:1-13         3 44         3 3         Orion south 6 36         Ω 11 6 17 5 43 10           Monday         Sunday         9 Cyrillus         26:14-35         4 35         16         5 20         28           Wednesday         10 40 Martyrs at Sebaste         "26:57; 27: 1-2"         D sets         10         10th. ½ sets 6 30         116 135 47         1           Thursday         12 Greg. the Great         "27:32-50         8 10         4         D 5 ½ b. 2 rises 4 50         106 12 5 48         1           Saturday         13 Rudericus         "27:51-56         9 6         16         b sets 8 21         10 6 10 5 50         3	22 20 16 54 42 31
11] 5th Sunday in Lent, John 8: 46-59; Heb. 9: 11-15. Day's Length, 11 hours, 44 min	
Tuesday   16 Heribert   13: 1-30   17 St. 21   18 St. 21   19 St.	56 44
12] Palm Sunday, John 12: 1-16; Phil. 2: 5-11. Day's Length, 12 hours, 4 mi	
Sunday       21 Benedict       Lam. Jeremiah       2 59       24       Spring commences       75 586       2 9         Monday       22 Nich v. d. Flüe       Heb. 8:       3 13       7 ½ sets 7 59       75 576       3 9         Tuesday       23 Wolfgang       " 9:       3 59       21 Regulus south 9 47       75 566       4 10         Wednesday       24 Florentius       " 10:       4 29       6 Antares rises 11 41       65 556       5 11         Thursday       25 Maund. Thurs.       John 6:       4 59       21       1 sets 11 36       65 546       6 12         Teiler       1 uke 23: 32-49       23 32-49       25 32 6th.       26th.	56 43 30 25
13] Easter Sunday, John 20: 1-10; Col. 3: 1-11. Day's Length, 12 hours, 20 mi	n.
Sunday       28 Easter Sunday       John 20: 1-18       9 10       7 6 9 0 Inferior       5 5 06 10       2         Monday       29 Easter Monday       Luke 24: 1-12       10 25       22       nin per. γ rises 4 41       55 486 12       3         Tuesday       30 John Heermann       Acts       2: 22-47       11 30 9 6 Sirius sets 11 5       55 476 13       4	50 41 32 21
MOON'S PHASES.  Last Quarter, 2d, 6 o'clock, 5 " evening.  New Moon, 10th, 7 " 45 " " cloudy, rainy and snow; 12, 13, clear, cold; 14, moderate; 16, 17, 18, 19, fair; 20, 21, 22, N. W. win 23, 24, cloudy; 25, rain; 26, 27, clear, stormy; 28, Full Moon, 26th, 8 " 22 " morning.	ds;

# (2.) Jupiter is in conjunction with the Sun the 15th of this month, and cannot be seen



You can find the meaning of this in Num. 35: 9-32. Christ is now our only refuge.

#### HOW DO YOU LOOK AT CHRIST'S DEATH?

Some think of the death of Christ as a matter of course. He had to die, and could easily do it. Being divine, He was strong, and so His sufferings were rather a make-believe, than a reality.

This view is cold and heartless. It can never call out our love and sympathy. The Cross then is a sham, and all the sweetness and glory of

Calvary are a pretence.

The other and the right view of the death of Christ, is, to think of it as the great and noble self-sacrifice of a Friend for His enemies, giving His life for theirs (Rom. 5: 6-8), with real suffering, because He loved us (Is. 53: 4-6). How this calls out our love and thankfulness! Let the touching story of Good Friday stir every heart to new penitence and stronger faith.

"O love divine, how sweet thou art! When shall I find my willing heart All taken up by thee?"

#### EASTER SERVICES.

How joyful these are! Two services a week through Lent; daily service during Passion Week; early and late service on Good Friday; so on Easter Sunday; special catechization for weeks before; Confirmation on Palm Sunday, Good Friday or Easter; special alms giving, and the Lord's Supper; the richest flowers; the best music;—oh the joy of Easter!

#### FIRST EASTER-EVE.

BY LILLIE E. BARR.

In old Jerusalem 'twas Easter-Eve,
But its glad joy-bells in no heart did chime,
Nor royal pomp, nor priestly rites relieve
The strange dumb sadness of that waiting time;
Through all her streets and gates men silence kept,
And in her chambers, women moaned and wept.

What song of singing girls, what trumpet call, Could comfort hearts that held a cold despair! For sacrificial smoke hung like a pall O'er Roman citadel and temple stair; And every eye was dropped, lest it should see That empty cross upon dread Calvary.

Then in a garden still and sweet with flowers,
Two women wept beside a fast-sealed tomb,
Low wept and watched through many weary hours
For one loved voice to break the speechless gloom.
O Christ, thou wert not deaf! and thou didst see
With sweet content that loving sympathy.

Till through the dim, sweet shadows came apace
A gleam of spears, a sound of martial stir,
Helmets and shields flashed in that sacred place,
And soldiers gathered round the sepulchre.
O Mary! still beloved, well might you grieve,
Dark was the grave on that first Easter-Eve.

But oh, the glory of the Easter-Morn!
Bring lilies in both arms and joyful sing,
"Now Life and Immortality is born,
And over Sin and Death our Christ is King;
Angels are sitting in the grave's dark prison,
And we shall rise, because our Lord has risen."

Heidelberg College at Tiffin, Ohio., has six professors and eighty students, besides eighty-eight students in the Academy. In the Theological Seminary are nine students.

MERCERSBURG COLLEGE at Mercersburg, Pa., under the care of the Potomac Synod, has nineteen students, besides twenty in the Preparatory Department, and ten Theological students—all under seven professors.

Franklin and Marshall College at Lancaster, Pa., has eighty-seven students, besides fifty in the Academy, and twenty-four in the Theological Seminary. This College, in forty-two years, has now sent out six hundred graduates.

The colored brother prayed at the close of the white brother's sermon: "Lord, bress de brudder to whom we has listened to so patiently."

					and the same	7.	, ,,	Aspects of Planets,   S.   Sun   Sun   WATER.
Weeks and Days.	Remarkable Days.		y Bible essons.	R&	1000	Moor Plac	- 11	and other Miscella-sl. rises sets. Phila.
	ALEXANDER DE CAM	D	0.	11.	1			♀ rises 4 35
Thursday	O AND MARK THAT AND A STATE OF	Rom.		12	10		17	2d. Regulus south 45 43 6 17 6 52
Friday	2 Theodosia		8:	1	10		11	2d. Regulus 915
Saturday	3 Gerh. Tersteegen	1 Cor.	3:	1	99	是	U	38 Aldebanan sets 10 30 3 3 42 0 10 1 40
14] 1st Sur	nday after Easter,	Joh	n 20:19	arti-				
Sunday	4 Ambrose		1:		32	M STG	13	
Monday	5 Christ. Scriver		2:		10			Sirius sets 10 44 35 39 6 21 9 41
Tuesday	6 Albert Durer	"	3:	3	49	QTRES.	7	
Wednesday	THE RESERVE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAME	"	4:		16	ATTEN ATTEN	19	6 D Q. Q rises 4 32 25 37 6 23 11 31
Thursday	8 Mart. Chemnitz.	"	5:	4	38	THE STATE OF THE S	1	6 h O D 6 \$ 24 6 \$ 24 2 5 35 6 25 12 24
Friday	9 Thos. v. Westen	"	6: 1-10	Ds	ets	CHANGE .	13	9th. 6 D k 25 346 26 1 19
	10 Fulbert		6: 41-71	8	1	ALL STATES	24	§ stationary   1   5   33   6   27   1   59
	nday after Easter,		in 10:11		-			20-25. Day's Length, 12 hours, 56 min.
Sunday	11 Leo the Great	John	7:	1 8	59	Sand	6	24 rises 4 34 morning   1 5 32 6 28 2 46
~ tall tall	12 Sebas	"	8:1-30	9	46	Similar Similar	18	7* sets 9 46 1 5 31 6 29 3 34
	13 Justin Martyr	"	8: 31-59	10	42	200	0	Orion sets 10 47   15 296 31 4 22
		- "	9:	11				Din apo. sun 5 28 6 32 5 12
	14 John Eccart 15 Simon Dach	"	10:	mo		W	25	δ § Q. δ D 1 A fast 5 27 6 33 6 4
	(中国)   (日本の日本の日本日本の日本の日本の日本の日本の日本の日本の日本の日本の日本日本の日本日本の日本日本の日本の	"	11:	19	21	NN	7	7 sets 11 24 05 25 6 35 6 50
	16 Peter Waldo	"	12:	14	16		20	1 sets 11 24 0 5 25 6 35 6 50 0 5 24 6 36 7 41
Saturday	17 Mappalicus	72020	and the same of the same of					The state of the control of the cont
	nday after Easter,	1 10 77L	hn 16:16	3-22		Salar da	ARA.	
Sunday	18 Luther at Worms			1	48	THE STATE OF THE S	3	24 rises 4 12 8 15 23 6 37 8 29
	19 Melancthon		15:	2	16	A STATE OF	16	ğ in Perihelion 15 226 38 9 18
	20 John Bugenhag	66	16: 17:	2	49	62:	0	O enters 8 1 1 5 21 6 39 10 2
	21 Anselm of Cant.	**	18:	3	16	Ž:	14	Rigel sets 9 41 15 20 6 40 10 44
	22 Origen	66	19:	3	40	æ:	29	Orion sets 10 12   25 186 42 11 31
	23 Adelbert	66	20:	4	8	200	14	1 sets 11 16 25 17 6 43 12 24
	24 Wilfrid	**	21:	1	rise	1	29	24th. 7* sets 8 59 2 5 16 6 44 1 17
~ 121219.80	unday after Easter,	J	ohn 16:	12.1	4 100	THE PROPERTY OF THE PARTY OF TH	1000	: 16-21. Day's Length, 13 hours, 30 min.
		THE STATE OF THE S						
	25 St. Mark, Evan.	Heb.		0	20	A ME	10	
	26 Trudpert		3: 4:	10	97	S.	15	J III Por. + 81. 22018.
	27 Otto Catelin	"	5: 6:		37	18	10	T
Wednesday	28 Fred. Myconius	66	7: inslan	11	32	W.	29	4 11505 0 10
Thursday	29 L. von Berquin	1 66	8: 10001	mo	orn.	0	15	
Friday	30 Geo. Calixtus	11 4	9:119734	112	18		2.0	Spica south 10 48   3 5 9 6 51 5 52

Last Quarter, 2d, 1 o'clock, 11 min. morning. New Moon, 9th, 10 " 6 " forenoon. First Quarter, 17th, 2 " 13 " afternoon. Full Moon, 24th, 5 " 49 " evening.

#### CONJECTURES OF THE WEATHER.

1, 2, fair; 3, 4, 5, variable; 6, 7, thunder; 8, 9, windy; 10, 11, 12, fair; 13, 14, 15, warm; 16, thunder showers; 17, 18, 19, warm; 20, 21, cloudy; 22, 23, thunder; 24, 25, 26, fair; 27, frost; 28, 29, rain; 30, clear.

<sup>(</sup> b.) Saturn is in conjunction with the Sun the 8th of this month, and cannot be seen.



How pretty! Bird and baby both are happy, and crumbs for a song is fair. Sing pretty bird. Laugh happy child.

#### **OUR ORPHAN HOMES.**

Bethany Orphan Home at Womelsdorf, Berks Co., Pa., has room for 200 children; and yet it has only 55, because it cannot support more. Dozens must every year be kept out in the cold, because the Church does not give more largely to the support of the Home.

The same thing is true also of the Orphan Home at Butler, Butler Co., Pa., which also has good buildings, large room, good management, and too few children.

Do we not forget that these boys and girls will some day be men and women, and most of them an honor and a blessing to the Church, and that from these the Church will some day get back, even in dollars, perhaps, all she has ever paid toward these Homes? We need a little faith as well as love.

#### THE OFFICE OF DEACON.

The General Synod, in May 1878, adopted the report of a Committee on the Office of Deacon, and ordered it to be published as a tract and scattered through the Church. A few condensed extracts are here given:—

are here given:—
This office is essentially a spiritual office, and not merely a secular one. The persons to fill the office must be holy men (Acts 6: 3). Much more stress is laid upon their spiritual qualifications than upon their secular (Acts 6: 1-6; 1 Tim. 3: 8-13).

Their duties are these:—to care for the poor; to provide for the support of the ministry; to secure the erection and safety of Church property; to organize and direct the activity of the Church in the work of Missions, Education and Church extension; to press men to come into the Church (Luke 14: 16-23); and to act in the Consistory (Constitution, Art. 40).

In the election of deacons greater stress should be laid upon their spiritual qualifications, especially their spirit of self-sacrifice for the cause of Christ.

And it would be well, if the Consistory would, every three or six months, inquire what its members have done in their office: for the poor and sick; for bringing

men into the Church; for the support of the congregation; for the Sunday-school and cate-chetical class; for the general work of the Church (Home Missions, Foreign Missions, Beneficiary Education, Publications, Orphan Homes, &c., &c.).

#### EATING CONSOLATION.

In some places, at funerals, a good dinner is spread, and often it is a time of feasting. This custom needs to be broken up, and some ministers are doing what they can to change it.

Once an elderly man was urging a minister to go back to the house "for refreshments," as he called it. "Go back, it will be a consolation to the family."

"I will preach consolation, father," said he; "I will sing consolation and pray it, but I will not eat consolation." Nor did he.

								THOM
Wooks and		aily Bible	Moon   Mo			ts, S. S	un Sun	WATER.
Doma	Remarkable Days.	Lessons.	R&S Pl	lace.			ises. Sets.	
Days.		Lessons.	lh. m.s.	a.	neous Matter.	m.h	. m. h. m.	h. m.
Saturday	1 Philip & James	Heb. 10:	112 55 6	3 9	€ 1st. δ Nep. ⊙. Ω	. 4 35	7 6 53	6 40
Naturday	1 1 1 mmp & sames							
18] 5th Si	unday after Easter,	John 16:23	33; Jame	es 1:2	2-27. Day's L	ength, 13	hours, 4	8 min.
Sunday	2 Athanasius	Heb. 11:	1 25 6	22	5 sets 11 8	3 5	6 6 54	7 29
	3 Monica	" 12:	1 1 (1) 200	5 1	Sirius sets 8 59	35	56 55	8 18
Monday		" 13:		16	Aldebaran sets 9 3			9 11
Tuesday	4 Florian		0 20 8	> 00	Aldebaran sets 9 35 6 D 24. 24 rises 3	14   35		9 55
Wednesday		John 14:	2 30	20 10	o y 4. 4 rises o	115 45		
Thursday	6 Ascension Day	Col. 2:	3 10	10	δ & h. Arcturso. 1	1115 45		10 42
Friday	7 Otto the Great	John 15:	3 46	22	D 6 h. \$ 9.9 rise	es 4 5 4 5		11 30
Saturday	8 Stanislaus	" 16:	4 10	文 4	h rises 3 40	45	0 7	12 26
19] 6th St	unday after Easter,	John 15: 26-1	6; 16: 1;	1 Pet	. 4:7-11. Day's	Length, 1	4 hours,	2 min.
Sunday	9 Gr'g. Nanzianzen	11.John 1:	II D sets &	# 16	9th. Spica so. 1	012 44	597 1	1 1 22
Monday	10 John Heuglin	" 2:	8 50 %	\$ 28	♀ gr. Hel. La	at. S. 44	587 2	2 2 12
	11 John Arndt	<b>"</b> 3:	9 45 %	\$ 10	D in apo.	44	57 7	3 2 54
		" 4:			* stationary	1 1		3 41
	12 Meletius	T.	10 40					4 30
	13 Servatius	<b>"</b> 5:	11 20	× 4	8 gr. Hel. Lat. N.	1 44		5 5 15
Friday	14 Pachomius	Joel 3:	1 59	終 17	6 D 8. 8 sets 11	1 44		
Saturday	15 Moses	John 17:	morn.	in O	3. Orion sets 8 44	44	53 7	7 5 59
20] Whits	sunday or Pentecost,	John 14:	15–31; Ac	ets 2:	1-11. Day's Le	ngth, 14	hours, 10	6 min.
Sunday	16  Whitsunday	Gal. 3: 4: 1-	7112 28	<b>1</b> 3	24 rises 2 50		1 527	8 6 45
Monday	17 Whitmonday	" 5:	12 59	<b>26</b>	17th. h rises Altair rises 9	30 44	1 527	8 7 32
Tuesday	18 80 Mart. under Val.	Romans 12:	1 25 %	10	Altair rises 9	34 44	1 517	9 8 16
		Romans 12: 1 Cor. 13: Rom. 6: 19-7	1 59 %	24	7* sets 7 39	44	1 50 7 10	
	19 Ember Day	Dom 6. 10 7	9 96	L 0	Arctur south 10 19		4 49 7 1	
Thursday	20 Val. Herberger	Kom. 0: 19-1	9 50	24	O ontora II		4 48 7 1	
Friday	21 Constantine	" 8:	2 58	7 24	O enters II	1 1	4 47 7 1	
Saturday	22 Castus & Aemil	12 Cor 5:	3 24	RE 9	Libra south 10 45	4 -	± ±111 1	9 11 00
21] Trini	ity Sunday,	John 3	: 1-15; Re	v. 4:	1-11. Day's L	ength, 14	hours, 2	8 min.
Sunday	23 Jerome Savanor	Acts 1: 2:	3 48 4	€ 24	Sirius sets 7 41	4	4 46 7 1	
Monday	24 Augustine Cazal		D risc	9	324th. In pe	r. 3	4 46 7 1	4 1 29
Tuesday	25 Augustine	" 4:	9 12	× 23	(S) D X O	3	4 45 7 1	5   2   6
	26 Beda Venerabilis		10 2	7	21 rises 2 19	₩ 3	4 447 1	6 2 48
		" 6:	10 44	帝 91	8 sets 10 47	34	4 43 7 1	
Thursday		" 7:	11 20 6	8 5	h rises 2 35		4 43 7 1	
Friday	28 Lanfranc	1.	11 20 6		Orion sets 7 18	$\Omega$	4 42 7 1	8 5 15
Saturday	29 David Zeisberger	" 8:	11 46 9	於 10	Orion sets 7 48	1 3)5	1 42 1 1	0, 0 10
22] 1st S	unday after Trinity,				: 7-21. Day's L		1 hours,	38 min.
Sunday	30 Jer'me of Prague	11 Pet. 2: 1-10	morn.	D 0	30th. Antares 11	50   3	4 41 7 1	9 6 5
Monday	30 Jer'me of Prague 31 Joac'm Neander	Acts 10:	12 12	12	Spica south 8	44 3	4 41 7 1	9 6 50
	102100012 21001011	11-20-0	11					
	MOON'S PHAS	SES.	11		CONJECTURES OF			
Last Quarter	1st 8 o'clock, 51 n	nin., morning.	-		1, 2, cloudy; 3, 4, 5, f	air; 6, 7,	thunder a	showers;

Last Quarter, 1st, 8 o'clock, 51 min., morning. New Moon, 9th, 1 " 15 " " First Quarter, 19th, 5 " 22 " " Full Moon, 24th, 1 " 37 " " Last Quarter, 30th, 5 " 52 " evening.

1, 2, cloudy; 3, 4, 5, fair; 6, 7, thunder showers; 8, 9, variable; 10, 11, thunder; 12, 13, clear; 14, 15, fair; 16, 17, 18, variable; 19, 20, cloudy; 21, rain; 22, 23, fair; 24, 25, clear; 26, 27, variable, 28, 29, cloudy; 30, 31, rain.



"Where two or three are gathered together in my name, there am I in the midst of them." (Matt. 18: 20.)

#### FACTS ABOUT GIVING:

The poor are God's poor, and, Christian men, God's almoners are ye; Then as ye receive, so give again God's beautiful charity.

Let it not be said that ye keep the bread, And hoard His silver and gold, While ye leave the suffering poor unfed, To perish with want and cold.

butions of the whole Roman Catholic Church do not equal one-third of the contributions of the Protestant churches of Great Britain.

when the collection for Foreign Missions was taken in his Church, gave his usual amount of one thousand dollars, and then added a second, because the times are so hard and the good cause ought not to suffer.

"Nay, thank me not," the kind one said,
"Tis to myself I've given;
Each friendly gift like this I make
A stepping stone to heaven."

.... Howard expended from his own purse an average of nearly \$10,000 a year for sixteen years, in the comparatively trivial cause of Prison Discipline.

.... The Communicant members of the Moravian Church annually give to Missions an

average of \$15 per member.
.... The whole yearly outlay of the Protestant Churches of the world for Foreign Missions is \$6,000,000! To see the shame of this, compare it with some other interests. The dogs of the United States cost \$10,000,000; our eigars and tobacco cost \$600,000,000; \$1,330,000 were given by the North to the South in 1878, for the yellow fever sufferers (showing what men can do when they appreciate an emergency); a single bridge in

\$50,000,000 in visiting the Centennial.

The close man said, "True I don't give much, but if only you knew how it hurts when I

Brooklyn costs \$12,000,000; in 1876 we spent

give anything, you wouldn't wonder."

.... Two things need curing. 1). Small giving, literally a penny collection, instead of dollars and tens and even hundreds. 2). Only half give anything. This is evident from the fact, that, while many give large sums, and many give small sums, the whole amount of alms is very small, showing that many give nothing.

.... "I have no small change, to-day," says one. You do not want small change; you want large change for the alms-basket, certainly as large a sum as you during the week will pay for

some luxury!

.... The American people pay \$1.11 per capita for all religious purposes, \$2.02 for edu-

cation, and \$17.41 for liquor.

.... "I cannot afford it," he very honestly said; but he did not think that his one cigar a day, at five cents, cost him over \$18.00 a year. How easily men could give large alms in a year, by giving small sums regularly!

church, but changed his mind and paid only twothirds of it. He could not afford to pay more, he said; but soon afterward two horses died, worth \$400. This he could afford. Had he never read Mal. 3: 8-12?

half enough money was raised to pay the debt. A man who had given largely said: "The easiest way to fix it, is for each to double his subscription. I double mine." It was soon done.

W. J. Brill Della Moon Moon's Aspects of Planets, [s.   Sun   Sun   Water.
Dave Homer Rusto 2 a July 1 1 1 1 1 1
in. m.s. a.ii neous matter. jiii.ii. iii.ii. iii.
Tuesday   1 J. Fred. Oberlin Acts 11:     12 42   24   24 rises 1 44   \( \begin{array}{c c c c c c c c c c c c c c c c c c c
Wednesday 2 Pothimus " 12:   1 20
Thursday 3 Chlotilde 1 Pet. 2:11-3:1-17 1 54 18 6 D b. b rises 1 59 24 39 7 21 9 30
Friday 4 Quirinus "3: 18-4: 16 2 24 \( \text{24} \) 0 \( \text{\$T\$ sets 10 37} \) 24 397 21 10 25
1 0 14 0 7 00 11 00
Cathray Donnaco
23] 2d Sunday after Trinity, Luke 14: 16-24; 1 John 3: 13-21. Day's Length, 14 hours, 44 min.
Nunday   6 Norbert   James 1:   3 35   23   6 D 9 . 9 rise 3 59 24 38 7 22 12 18
Monday 7 Paul Gerhart 2 Pet. 1:12-2:3: D sets 5 7th. D in apo. 24 38 7 22 1 16
Monday Tuesday    7 Paul Gerhart   2 Pet. 1:12-2:3:   3 sets   5   7th.   5 in apo.   24 387 22 1 16   3 sets   4 37 7 23 1 58   3 sets   4 38 7 22 1 1 6   3 sets   4
Wednesday 9 Columba " 3: 9 21 0 Regulus sets 11 34 14 37 7 23 2 46
Thursday 10 Fred. Barbarossa " 4: 9 54 13 24 rises 1 11 14 36 7 24 3 34
Indisday 10 From the 10 col 14 col 14 col
Saturday   12   Renata     Jude     11 1   Spica south 7 45   1   4 36   7 24   4 59
24] 3d Sunday after Trinity, Luke 15: 1-10; 1 Pet. 5: 6-11. Day's Length, 14 hours, 50 min.
Sunday   13   Isaac Le Febre   Acts 13:   11 27   23   \$\times\$ gr. Hel. Lat. N.   0   4   35   7   25   5   40
Monday 14 Regil " 13 · 1-12 11 56 A 7 b rises 1 20 Sun 4 35 7 25 6 21
Tuesday 15 W. Wilberforce " 14:13-52 morn. 21 15th. 7* rises 2 40 st w 4 35 7 25 7 11
Wednesday 16 Richard Baxter " 15: 12 24 5 5 Antares so. 10 40 0 4 35 7 25 7 55
Thursday 17 John Tauler "16: 12 56 3 19 8 in Aphelion 14 35 7 25 8 46
Friday 18 Pamphilus " 17: 1 32 4 Spica sets 12 56 14 357 25 9 37
Friday 18 Pamphilus " 17: 1 32 4 Spica sets 12 56 14 35 7 25 9 37 Saturday 19 Council at Nice " 17:15-18:11 2 16 4 Spica sets 12 40 14 35 7 25 10 32
Saturday   19   Council at Nice   " 17:15-18:11   2 16   2 rises 12 40   14 35 7 25 10 32
25] 4th Sunday after Trinity, Luke 6: 36-42; Rom. 8: 18-23. Day's Length, 14 hours, 52 min.
Sunday  20 27 Martyrs   1 Thess. 1:    2 46   3   O ent. 25. Longest Day   1   4 34   7 26   11 27
Monday 21 Matth. Claudius "2: 1-16: 3 15 7 17 Din per. Summer com. 14 35 7 25 12 24
Tuesday 22 Gottschalk " 2: 17-3: D rise 22d. U 14 35 7 25 1 21
Wednesday 23 Gottfried Arnold "4: 8 40 5 sets 10 0 24 35 7 25 2 11
Thursday 194 Tohn Rentist   " 5.   9 15 3 29 0 h rises 12 41   24 35 7 25 2 57
Indicated and a second of the
Saturday   26 J. Val. Andreæ   " 2: 13-3   10 13   25   Regulus sets 10 21   24 35   7 25   4 34
26] 5th Sunday after Trinity, Luke 5: 1-11; 1 Pet. 3: 8-15. Day's Length, 14 hours, 50 min.
Sunday       27 Seven Sleepers       Gala.       1: 1-10       10       40       8       Arctur south 7 44       5   4 35   7 25   5 21         Monday       28 Irenæus       Acts 18: 12; 19: 1-10       11       2       20       Antares south 9 49       3   4 36   7 24   6   10
Monday 28 Irenæus   Acts 18: 12; 19: 1-10 11 2 20 Antares south 9 49 3 4 36 7 24 6 10
Tuesday 29 Peter and Paul Gala. 1:11; 2:1-14 11 24 2 29th. 7* rises 1 43 3 4 36 7 24 6 54
Wednesday 30 Raymond Lully "2:15; 3:1-14 11 49 14 2 6 D 2. 24 rise 125 34 36 7 24 7 41
Tremestary of the property of

 New Moon,
 7th,
 4 o'clock,
 53 min.,
 afternoon.

 First Quarter,
 15th,
 4 " 50 " "
 "

 Full Moon,
 22d,
 8 " 44 " morning.

 Last Quarter,
 29th,
 4 " 55 " "
 " / "

#### CONJECTURES OF THE WEATHER.

1, 2, cloudy; 3, thunder; 4, clear; 5, 6, fair; 7, thunder shower; 8, 9, variable; 10, 11, 12, clear; 13, 14, 15, warm; 16, 17, 18, 19, 20, clear; 21, cloudy; 22, rain; 23, 24, clear; 25, 26, 27, variable; 28, 29, cloudy; 30, thunder showers.



How easy it is to throw sunshine in the path of the poor! A kind word is often better for the soul than a sale.

#### FACTS ABOUT GIVING-continued.

met, two of whom had been burned out of house and home and the immense accumulations of successful lives. One said: "Well, thank God, there was some of my money placed where it couldn't burn!" He that year had given away nearly a million dollars. Money in the Lord's bank is safe.

took old Jacob's pledge, "Of all that Thou shalt give me, I will surely give the tenth unto Thee," and opened an account with O. P. J. (Old Patriarch Jacob) crediting to it a tenth of all the commissions that came to his office. His alms are very large, and when asked how he can afford them, he says, "It don't cost me anything. It is the Lord's money I give."

To keep people in good humor—let them have their own way.

#### "BENEVOLENT" MONEY.

What is "benevolent" money? The pastor says the communion collection will be for "benevolent" purposes? What are these?

Not church repairs, not insurance, not pastor's salary, not sexton's pay, not anything in the congregation itself, unless for the poor.

"Benevolent" purposes are such as lie outside the congregation:—Home Missions, Foreign Missions, Beneficiary Education, Church Extension, Orphan Homes, Society for the Relief of Ministers and their Widows, the Theological Seminary, the College, and the poor—and also some general Christian activities outside of the denomination (such as the Tract, Bible and Aid Societies).

All our Church money falls under the general name of alms, that is, money given to the Lord and used in His service; but a distinction is made between what is spent by the congregation for its own support, and what is given for the work of the Lord abroad. This last is called "benevolent" money.

#### THOSE QUESTIONS.

At Classis, the delegate Elder is asked several questions, in regard to his charge, whether the gospel is preached in its purity, whether the young are properly cared for, whether family visitation is performed, whether the unworthy are kept from the Lord's table, and whether the pastor's salary is promptly paid.

Sometimes the Elder does not even know what these questions mean; and often he does not know whether to answer them yes or no. He should study them and get a full and correct answer to them, before leaving home, and then he can give full satisfaction to Classis. Some joint-consistories ask and answer these questions, at a meeting before Classis, and so the Elder speaks by official instructions.

#### \$3,000 FOR JAPAN.

We now have a missionary in Japan, or rather two, Rev. Ambrose D. Gring and his brave wife.

It will cost \$3,000 a year to support this work. Will the Reformed Church pay this sum? Ask not, can we, but rather will we, do it?

Every pastor and elder and deacon, should lay earnest hold of this work. Interest the people in it, and they will cheerfully support it.

3021,
Weeks and Days.   Daily Bible Lessons.   Moon's R & S Place.   Aspects of Planets, and other Miscellaneous Matter.   S. Sun Sun Watter.   S. Sun Sun Watter.   S. Sun Sun Watter.   Phila.   Income Matter.   S. Sun Sun Watter.   Phila.   P
Thursday   1 H. Voes   Gal 3: 15   morn.   26   5 D L. L. rises 12 0   34 36 7 24 8 39   Saturday   3 Otto Bishop   4 36 7 24 9 21   12 48 22 20   in Apogee   4 37 7 23 10 6
27] 6th Sunday after Trinity, Matt. 5: 20-26; Rom. 6: 3-11. Day's Length, 14 hours, 46 min.
Sunday       4 Independence       1 Cor. 1:       1 24 № 2       2 rises 11 44       4 37 7 2310 47         Monday       5 Lord Cobham       " 2:       2 8 № 14       n in apo. Antares 9 26       44 37 7 2311 49         Tuesday       6 John Huss       " 3:       " 3:       1 № 27         Wednesday       Willabald       " 4:5-5:1-8       n sets       1 № 27         Thursday       Kilian       " 5: 9-6       8 20       2 3         Friday       Ephraim the Syr.       " 7:       8 55       6 5       6 0 n 2.       2 40 7 20       2 40 7 20       3 34         Saturday       10 Wm. of Orange       " 8: 9:       9 26       19 5 n 5 sets       24 5 240 7 20       3 34
28] 7th Sunday after Trinity, Mark 8: 1-9; Rom. 6: 10-23. Day's Length, 14 hours, 40 min.
Sunday       11 Placedus       1 Cor. 10: 11-1       9 56       3 7 rises 11 21       54 40/7 20 4 22         Monday       12 Henry II.       " 11: 2       10 25       2 7       17       2 rises 11 10       54 41/7 19 5 8         Tuesday       13 Eugenius       " 12: 1-30 10 52       1 54 41/7 19 5 49         Wednesday       14 Bonaventura       " 12: 31-13 11 28       1 6 36         Thursday       15 Answer       " 14: morn.       1 2 7       14         Friday       16 Anna Askow       " 15: 1-34 12 7       1 2 7       14         Saturday       17 Separatus&11co.       " 15: 35-16 12 52       28       Regulus sets 8 57       64 44/7 16 9 26
29] 8th Sunday after Trinity, Matt. 7: 15-21; Rom. 8: 12-17. Day's Length, 14 hours, 30 min.
Sunday       18 Arnulf       Acts 19:11-20:1       1 43       3 5 sets 9 5       64 457 15:10 24         Monday       19 Louisa Henrietta       2 Cor. 1:1-22       2 44       27       2 rises 10 39       64 467 14:11 22         Tuesday       20 John Martheil       " 2:23-2       3 46       10       nin per. □ № 0       64 467 14:12 20         Wednesday       21 Eberhard       " 3:4:1-6       nrise       24         Thursday       22 Mary Magdalen       " 4:7-5:10       7 50       7 50       7 50       20       20       21st. \$stationary       64 487 12       1 59         Friday       23 Godfr. v Hamelle       " 5:11;6:7:1       8 14       20       ½ rises 10 40       64 497 11       2 41         Saturday       24 Thos. a. Kempis       " 7:2       8 41       3 9 in Peribelion       64 50 7 10       3 30
30] 9th Sunday after Trinity, Luke 16: 1-9; 1 Cor. 10: 1-13. Day's Length, 14 hours, 20 min.
Sunday       25 St. James       2 Cor. 8:       9 24       23 St. James       64 50 7 10 4 18         Monday       26 Christopher       "9:       9 24       28 Jo. Seb. Bach       5 sets 8 46       64 51 7 9 4 59         Wednesday       28 Jno. Seb. Bach       "11:       10 14       22       28 ½ gr.Hel.Lat.S       64 53 7 7 6 20         Thursday       29 Olaus       "12: 1-18       "12: 19-33:       11 22       16 Regulus rises 2 58       64 55 7 5 7 34         Saturday       31 Jno. Cas. Schade       Acts 20: 1-13       Acts 20: 1-13       Acts 20: 1-13       Adebaran rises 12 48       64 56 7 4 8 44
MOON'S PHASES.  New Moon, First Quarter, Full Moon, Last Quarter, 23th, 6 " 39 " evening.  CONJECTURES OF THE WEATHER.  1, 2, fair; 3, 4, 5, cloudy, sultry; 6, 7, warmest days; 8, 9, 10, thunder showers; 11, 12, clear; 13, 14, warm; 15, 16, variable; 17, 18, rain; 19, 20, 21, clear, warm; 22, 23, fair; 24, thunder; 25, 26, clear; 27, 28, warm; 29, 30, thunder; 31, clear.

# ( Q .) Venus is in superior conjunction with the Sun the 13th, and passes from Morning Star to Evening Star.



The story of Ruth is beautiful, tender and true, and brave. Such people always come out right.

She was faithful

#### FOR TEACHERS.

Thou must be true thyself,
If thou the truth wouldst teach;
Thy soul must overflow, if thou
Another soul wouldst reach;
It needs the overflowing heart
To give the lips full speech.

Think truly, and thy thought
Shall the world's famine feed;
Speak truly, and thy word
Shall be a fruitful seed;
Live truly, and thy life shall be
A great and noble creed.

#### CONVENTION OF ELDERS.

Would it not be well for our Elders, say those in each Classis, or in two neighboring Classes, to have a yearly Convention (as the Presbyterians have), to discuss Church work as related to their office? They could with great profit compare views, and study the different methods of doing their work. Let them select suitable subjects, and appoint speakers, beforehand, as is done for farmers' conventions and Sunday-school conventions; and then at the meeting, a free and general discussion of each topic would be both interesting and profitable.

#### TO WHAT MUST WE GIVE?

Every member of the Church will of course help to support his own congregation; but besides this, he should feel himself bound to help to support the Lord's work abroad. The following are some of the objects which we should gladly and devoutly support, because they are part of the Lord's work:

they are part of the Lord's work:
Home Missions. This our forefathers did for us, as you may read in
the Life of Michael Schlatter; and
this we must now do for others in
return.

Foreign Missions. This duty we learn even from the New Testament. Paul was the first "foreign" missionary, carrying the Gospel to many distant lands. This duty is taught us also in the Apostolic Commission, "Go ye into all the world, and preach the gospel to every creature" (Mark 16: 15).

Beneficiary Education. Many

BENEFICIARY EDUCATION. Many young men wanting to study for the ministry are poor, and the Church helps them to get an education. This is a plain duty, and has long been the wise custom of the Church.

ORPHAN HOMES. If children have no parents, the Church must act the part of a mother. She must clothe and feed, teach and train them. Read what our holy King says in Matt. 25: 40.

Widows' Aid Society. By this name it is commonly called. It helps ministers who have become disabled, and the widows of deceased ministers,—so far as it can with its very small means.

At least one collection a year for each of these objects should be lifted in every congregation; and as we have over one hundred thousand members—over two hundred thousand, if you count the children—even a small sum from each would every year make a large amount.

Then besides these objects, the Church should every year help her Colleges, Theological Seminaries, and Publication Boards.

A preacher who arrived at the kirk wet through, asked an old Scotch-woman what he should do. "Gang into the pulpit as sune as ye can. Ye'll be dry enough there."

Days. Remarkable Days. Lessons. Remarkable Days. Lessons. Remarkable Days. Lessons. Remarkable Days. Remarkable Days. Lessons. Remarkable Days. Remarkable Days	Sun WATER. Sets. Phila.
Thursday 5 Salzb'g Evang. "4: D sets 1 5.6 \$ \$ \times \text{Information} \text{ Information} \text{ Information} \text{ Sets 1 } \text{ Sets 1 } \text{ Information} \	7 7 3 9 50 8 7 2 10 34
Monday       9 Numidicus       " 7:       8 47       27       \$ sets 8 21       55       56         Tuesday       11 Greg. of Utrecht       " 8: 1-15       9 19       12       12       27       27	46 56 2 59 56 55 3 45 66 54 4 39 76 53 5 20 86 52 5 59 96 51 6 40 06 50 7 31
Sunday       15 Ass'n V. Mary       Rom. 11:       12 50       23 ♀ gr. Hel. Lat. N.       45 12         Monday       Tuesday       17 John Gerhard       " 12:       1 41       6 7* rises 10 28       45 12         Wednesday       18 Hugo Grotius       " 14:       3 30       3 30       3 30       3 30       3 30       3 30       3 30       3 30       3 30       3 5 16         Friday       20 Bernard of Clair.       " 15: 1-13       4 19       16       5 sets 8 7       3 5 16         Saturday       21 Ist Morv. Mission       " 16:       7 10       22       Orion rises 1 20       3 5 18	26 48 8 42 36 47 9 31 46 46 10 39 56 45 11 40 66 44 12 44 76 43 1 40 86 42 2 38
Tuesday       24 St. Bartholomew       " 22: 23: 8 26 18	0 6 40 3 16 16 39 3 44 26 38 4 28 36 37 5 22 56 35 6 16 6 6 34 6 55 7 6 33 7 38
Monday 30 Claud of Turin "1:15;2:1-10 morn. 3 Spica sets 8 8 15 29	8 6 32 8 42

New Moon, 5th, 10 o'clock, 47 min. evening. First Quarter, 13th, 7 " 41 " morning. Full Moon, 20th, 12 " 17 " morning. Last Quarter, 27th, 11 " 13 " forenoon.

#### CONJECTURES OF THE WEATHER.

1, 2, 3, warm; 4, thunder; 5, 6, fair; 7, 8, 9, clear, warm; 10, 11, variable; 12, 13, thunder showers; 14, 15, 16, pleasant; 17, 18, cloudy; 19, thunder showers; 20, 21, 22, fair; 23, 24, cloudy; 25, 26, rain; 27, 28, 29, clear; 30, 31, fair.



They are tenting out.

#### WORK, WAIT AND PRAY.

In Siam twelve years of labor were required to secure the first convert. The Danish and Moravian missionaries in Greenland worked and waited seventeen years for converts. Fifteen years the missionaries toiled at Tahiti without a single convert; and, while the parent society was considering the advisability of abandoning the mission, the news was on its way to England that idolatry was overthrown in the island. Mr. Bruckner labored thirty years in Java before he was privileged to welcome a native to Christianity. For ten years the Methodists labored in China without a convert.

Now that we have a missionary in Japan, let us not expect great fruits in a day. The seed sown must have time to grow. We must have patience as well as faith.

The pastor of a colored congregation introduced a white brother thus: "Now, den, brudren, I's heah to info'm you dat Bruddah Blank is gwine to preach to you to day. He is de secretary ob de missionary society, a distinguished an' a eloquent man; in fac', my brudren, he is a soundin' brass an' a tinklin' cymbal."

#### OF COURSE WE DIFFER.

Some Churches are larger than ours, in the United States, and also have different customs. For example they do not confirm their young people; nor do they pay any attention to the Church Year.

And, sad to say, some of our own people are ashamed of their Church, because we are not like those that are larger.

May a boy be ashamed of his mother, because she does not look, move and dress like some other boy's mother?

Never allow yourself to doubt your own Church. Never lose love for her. Study her history, government and customs, and learn not only how old these are, but also how fully these meet the deepest want of the Christian heart.

#### PLEASE DON'T.

When your minister visits you, please do not begin to wash unwilling children, sweep up crumbs, blacken the stove and drive out the flies. If things are not just in the best order, he well knows that it sometimes is so in every home; and he cannot well talk about Church matters (attendance, catechization, Sunday-school work, the Church papers, &c., &c.), while all this is going on, and perhaps he cannot well wait till it is all done. Please don't do it.

#### NOW IS THE TIME.

To-day Japan is turning away from its old religion, and with aching heart is longing for something to satisfy the soul of man.

Now is the time to give Japan the Christian religion. If we fail to do so, Satan will give them infidelity, and then the Christian Church must fight a battle and win a victory before it can plant a single Church there.

Now is the time to send missionaries, and take the ground which is open to us. Will you help to do it?

Weeks and Days.    Daily Bible Lessons.   Daily Bible Lessons.   Moon Moon's Place.   Aspects of Planets, and other Miscellaneous Matter.   S. Sun Sun Water   St. Phila.   St. Phila.   Sun Water   St. Phila.   St. Phila.
Wednesday 1 Hanna   Eph. 4: 1–17    1 50   $\stackrel{\text{def}}{=}$ 26   $\stackrel{\text{def}}{\sim}$ 26   $\stackrel{\text{def}}{\sim}$ 32 6 28 10 26
Thursday 2 Mamas 4: 18 2 59 9 5 rises 8 46 05 33 6 27 11 37
Friday 3 Hildegarde " 5: 6: 1-9 4 0 23 5 5 9 5. 24 rises 7 45 15 35 6 25 12 35
Saturday   4   Ida     " 6: 10   D sets   3   4th. Sirius rises 2 47   1   5   36   6   24   1   19
36] 15th Sunday after Trinity, Matt. 6: 24-34; Gal. 5: 25; 6: 10. Day's Length, 12 hours, 46 min.
Sunday   5 John Mollio    Colos.1:     6 44
Monday 6 Martin Weibel " 2: 3: 1-4 7 13 3 8 6 D 5. 5 sets 7 3 25 39 6 21 2 43
Tuesday   7 Laz. Spengler   " 3: 3: 5-4   7 46 \ 23   6 \ 2 \ 5 \ 7 \ rises 9 8   2 \ 5 \ 40 \ 6 \ 20   3 \ 31
Wednesday 8 Corbinian   Philemon   8 22  8 Orion rises 12 16   25 41 6 19 4 15
Wednesday       8 Corbinian       Philemon       8 22       8 Orion rises 12 16       25 41 6 19 4 15         Thursday       9 Lorigi Paschall       Philip 1: 1-26       9 8       21 8 gr. Hel Lat. N.       35 42 6 18 4 56
Friday 10 Paul Separatus "1: 27-2: 9 57 6 2 12 rises 8 10 3 5 44 6 16 5 42
Saturday 11 John Brenz " 3:4: 10 58 20 11th. Spica sets 7 32 35 45 6 15 6 31
36] 16th Sunday after Trinity, Luke 7:11-17; Eph. 3:13-21. Day's Length, 12 hours, 28 min.
Sunday  12 Diony's Peloq'n   1 Tim. 1:   11 59  3  2 rises 7 18   4 5 46 6 14  7 30
Monday 13 Wm. Farel " 2: morn. 2 17 D in per. 45 486 12 8 29
Tuesday 14 Cyprian " 3: 1 6 6 0 Ω. 2 sets 6 57 4 5 49 6 11 9 27
TO 10 11 0 11
Thursday 16 Euphemia " 4:11-5:16 3 20 25 b rises 7 45 55 526 8 11 23
Friday 17 Lambort " 5. 17 4 24 2 8 4 X Commiss 55 596 719 91
Saturday 18 A. G. Spangeb'g " 6: Drise 20 18th. Sirius rises 154 65 546 6 1 20
38] 17th Sunday after Trinity, Luke 14: 1-11; Eph. 4: 1-6. Day's Length, 12 hours, 8 min.
Sunday   19 Thos. of St. Paul   Titus 1:     6 20  3  Orion rises 11 36   6 5 5 6 6 4 2 2
Monday 20 Magdal. Luther " 2: 6 44 15 6 24. 24 rises 6 30 7 5 57 6 3 2 46
Tuesday 21 Matthew " 3:   7 10   27 6 D h. h rises 7 1   7 5 5 9 6 1 3 34
Wednesday 22 Mauritius 2 Tim. 1: 7 42 2 9 O ent. 2. Day and Night Figure 7 6 0 6 0 4 22
Thursday 23 Mart. of Genoa " 2:   8 22 20 Autumn commences   8 6 1 5 59 5 11
Friday 24 Jno. Jacob Moser " 3: 9 7 1 2 9 sets 6 47 86 35 57 5 59
Saturday   25 Augsh'g Treaty   " 4:   10 4   14 2/ in Perihelion   86 45 56 6 47
39] 18th Sunday after Trinity, Matt. 22: 34-46; 1 Cor. 1: 4-9. Day's Length, 11 hours, 50 min.
Sunday  26 Lioba    1eb. 1:   11 8  60 26th. Din apo. 0 96 55 55 7 35
Sunday       26 Lioba       1:       11       8       26       26th. Din apo.       96       55       55       7       35         Monday       27 Phil. Graveron       "       2:       morn.       8       26th. Din apo.       96       65       54       8       20
Tuesday 28 A. Clarenbach " 3: 4: 12 19 21 Fomal south 10 30 96 7 5 53 9 4
Wednesday 29 St. Michael " 5: 1 39 4 8. Procyon rises 12 51 10 6 8 5 52 9 48
Thursday 30 Jerome "6: 2 29 17 Wega sets 2 38 106 105 50 10 39
1 0. 11 11 11 11 11 11 11 11 11 11 11 11 11

New Moon, 4th, 11 o'clock, 51 min., forenoon.
First Quarter, 11th, 1 " 23 " afternoon.
Full Moon, 18th, 10 " 27 " forenoon.
Last Quarter, 26th, 6 " 8 " morning.

#### CONJECTURES OF THE WEATHER.

1, 2, fair; 3, 4, cloudy; 5, 6, warm; 7, 8, 9, clear; 10, 11, variable; 12, 13, 14, rain; 15, 16, 17, clear; 18, 19, 20, stormy; 21, 22, fair; 23, 24, 25, variable; 26, 27, thunder showers; 28, 29, 30, fair and clear.



Two little sisters of charity. Children have loving hearts. Always be kind to poor brutes. Giving cool water and green grass to sheep in a cattle train will surely be rewarded.

#### OUR FOREIGN MISSIONARY.

Rev. Ambrose D. Gring, our Missionary to Japan, is the son of our aged father, Rev. D. Gring, of Shrewsbury, York Co., Pa. He graduated at Franklin and Marshall College, Lancaster, Pa., in 1875, and at Yale Theological Seminary, New Haven, Conn., in 1878. He was ordained at Easton, Pa., October, 1878, and sailed from San Francisco for Japan in May, 1879.

He is our first foreign missionary. Several of our ministers have been in foreign !lands, and some are even now out, but supported mainly by

other churches.

As our foreign mission work has no past, we can speak only of its future. Many of us can look back twenty years, and think of what might have been done; and it is very easy to look forward so long, and see a great work done; but the work will not be done by thinking, nor by wishing, nor even by praying, but only by earnest doing,—by warm prayers and liberal alms at home, and by hard work in the ripe field. Let all our members help. And may God move a few wealthy members to give very large sums towards it!

#### MORE MINISTERS ARE NEEDED.

Some of our ministers are without charges; but this has always been so, and always will be so, and is so in all Churches, and is no sign that no more ministers are needed.

Not only will death every year be thinning our ranks, but also the Church should be enlarging her territory, as well as dividing her present fields. So will more new men be needed every year.

We need more missionary spirit in our young men; and pastors should seek, and parents should encourage, young men who will begin their preparation for the ministry with missionary work fully in view.

Without a doubt, God has lately been trying in various ways to teach the Reformed Church that not all of its ministers can find fields in Pennsylvania, but that they must carry the work of

the Lord westward and southward.

We need more ministers, and many of our boys are only waiting to be asked to enter upon the holy work, being afraid to speak of it themselves.

"I do not know how I would ever have entered the ministry," said one lately, "if Rev. Dr. — had not one day said to me, when yet only a boy, 'you should be a minister; would you not like to be one'?"

Many a boy feels called; but too timid to speak of it himself, will gladly answer the solemn challenge of a father, mother or friend.

And this inward call often comes very early. One of our ministers, at his examination for licensure, was asked, "How long have you had the ministry in view?" He answered: "Since I was five years old." Boys should be encouraged to speak on the subject of studying for the ministry.

A Vermont youth, at his mother's funeral, said to the neighbors: "Father and I are much obliged to you all, and hope soon to be able to do as much for you."

OOT OBDIES,
Weeks and Days. Remarkable Days. Daily Bible Lessons. Remarkable Days. Daily Bible Lessons. Remarkable Days.
Friday   1   Remigius   Heb. 7:   3 50
Sunday     3 The two Ewaldes     Heb. 9: 1-14     D sets     24 1     31 Markab 10 21     11 6 13 5 47     1 16 13 5 47     1 1 5 45       Monday     4 Franciscus     9: 15     6 2 2 16     6 2 2 16     6 D 5 . rises 10 56 11 6 15 5 45     1 5 45 1 58       Tuesday     5 Petro Carnesec     10: 1-18     6 40 2 2 1     1 D 6 2 2 2 16     1 D 6 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
Wednesday Thursday Friday Saturday Thorodore Beza Robt. of Lincoln Saturday Saturday  Wednesday Theodore Beza Robt. of Lincoln Saturday  Wednesday  Wednesday Theodore Beza Robt. of Lincoln Saturday  Wednesday  Wednesd
41] 20th Sunday after Trinity, Matt. 22: 1-14; Eph. 5: 15-21. Day's Length, 11 hours, 14 min.
Sunday       10 Justus Jonas       Prov. 1: 2:       11 Immorn.       12 Immorn.       12 Immorn.       13 Immorn.<
42] 21st Sunday after Trinity, John 4: 46-54; Eph. 6: 10-20. Day's Length, 10 hours, 56 min.
Sunday Monday       17 (Rv. Edict of Nan.)       Prov. 10: 11:   Drise   12   17th. 6 D 2/ 15 6 32 5 28 1 14         Monday Tuesday       18 St. Luke, Ev.   19 Bruno   19 Bruno   19 Bruno   14: 15:   6 6 6   24 6   24 8
43] 22d Sunday after Trinity, Matt. 18: 26-35; Phil. 1: 3-11. Day's Length, 10 hours, 38 min.
Sunday Monday Monday       24 Arethas John Herz       Prov. 25: 26       10 10 54       ♀ sets 7 26       ↑ 166 415 19 6 41       6 41 5 19 6 41       6 41 5 19 6 41       7 28         Tuesday Wednesday Thursday Friday Saturday       28 Simon and Jude Friday Saturday       28 Simon and Jude Sturm       13 Simon and Jude Simon and Jude Saturday       13 Simon and Jude Simina rises 11 22       16 6 41 5 19 6 41       16 6 42 5 18 7 28         11 35 Simon and Jude Saturday       13 Simina rises 11 22       16 6 47 5 13 10 31       16 6 47 5 13 10 31
44] 4th Sunday before Advent, Matt. 9: 18-26; Col. 1: 9-14. Day's Length, 10 hours, 22 min.
Sunday  31 Fest. of Reform'n John 21: 1-23    4 29  5 9  Andromeda south 9 35  16 6 49 5 11 11 59

New Moon, 3d, 11 o'clock, 42 min., evening. First Quarter, 10th, 7 " 33 " "
Full Moon, 17th, 11 " 25 " "
Last Quarter, 26th, 2 " 0 " morning.

#### CONJECTURES OF THE WEATHER.

1, 2, stormy, rainy; 3, 4, 5, clear; 6, 7, cold; 8, 9, fair; 10, 11, 12, variable; 13, 14, rain; 15, 16, 17, fair; 18, 19, variable; 20, 21, 22, rain; 23, 24, clear; 25, 26, 27, fair; 28, 29, cloudy; 30, 31, rain.

- (4.) Jupiter is in opposition with the Sun the 7th, and shines all night.
- ( 2.) Saturn is in opposition with the Sun the 18th, and shines all night.
- (5.) Mars is in conjunction with the Sun the 25th, and cannot be seen.



ARMENIAN BISHOP.

Many people in Turkey are Armenians. From heathenism, they about thirteen hundred years ago came to Christianity. But their worship (in an unknown tongue, led by ignorant priests) is full of superstition.

#### MISSIONARY FACTS.

Fifty years ago America had only four Missionary Societies; and only two of these had missions outside of the United States. Their united income was only \$100,000.

Fifty years ago all the Protestant Missionary Societies in the world had only 400 ordained missionaries, and only 40,000 converts (34,000 of whom were in Guiana and the West Indies, and only 6,000 in all the world besides); and received only \$100,000.

Now, our Foreign Missionary Societies of the world have 2300 ordained missionaries, 2700 assistants, 11,000 native pastors and teachers, 500,000 members, and a yearly income of \$6,000,000.

Thirteen Protestant Missionary Societies (eight American and five British), employ about one hundred missionaries in Japan.

The population of Japan is about 34,000,000. They have 20,000 Common Schools (400,000 girls are in them), 51 Normal Schools, and 21 Government Colleges.

The yearly debt of many of the Missionary Boards is from three to seventeen times as much as our whole yearly giving!

Three Englishmen lately gave \$25,000 each toward special missionary work in Africa.

The American Board of Foreign Missions has 380 missionaries, 1200 native assistants, in Japan, China, India, Turkey, Austria, Africa, Spain, and the Sandwich and the Micronesian Islands, speaking and writing 46 different tongues, preaching to 100,000,000 souls.

Do Foreign Missions pay? Yes, in dollars as well as in souls. The Christianization of the Sandwich Islands created a commerce, which for the year ending 1871, amounted to \$4,406,426, which, reckoning the profit at ten per cent., would leave a gain to those engaged in it of \$440,642, an amount about equal to the receipts of the American Board last year.

A Chinese temple was lately deeded to the missionaries for a Christian church.

Protestantism has 174 missionaries in China, and is occupying nearly all the great cities; and Dr. Williams, who has spent nearly 32 years in China, believes that, if the present rate of progress is unchecked, another 50 years will change the government to a nominally Christian one.

The Methodist Church gives \$650,000 for Foreign Missions; the Presbyterian, \$500,000, and the Episcopal, \$100,000. The Presbyterian Church has 140 ordained missionaries in the Foreign field, and about 760 helpers.

There is in India a heathen population equal to that of Russia, Germany, France, Austria, Hungary, the United States of America, and Great Britain and Ireland combined, or 240,000,000, with about one missionary to each million.

LO LO LHIGH
Works and Daily Rible   Moon Moon's Aspects of Planets,   S.   Sun   Sun   WATER.
Weeks and Remarkable Days R&S Place and other Miscella- its rises Sets. Phila.
Days. Lessons. Lessons. h. m.s. a. neous Matter. m.h. m.h. m.h. m.
11. III. S. a.
Monday   1   All Saints   1   John 1: 2:   5   40   40   41   41   41   42   42
Tuesday 2 Victorinus " 3: D sets 9 2d. \$ gr. Elon. 6 D \$ 166 52 5 8 1 23
Wednesday 3 Pirminus " 4: 5 44 24 524 south 10 25 16 6 53 5 7 2 10
Thursday 4 John a. Bengel " 5: 641 & 10 per. 3 & 2 . 6 was 0 166 545 6 2 50
Friday 5 Hans Egede 2 John 7 48 2 25 9 sets 6 37 16 6 55 5 5 3 36
Saturday 6 Gustav. Adolph's 3 John   8 58 58 9 Fomal south 8 2   16 6 56 5 4 4 14
45] 3d Sunday before Advent, Matt. 24: 15-28; 1 Thess. 4: 13-18. Day's Length, 10 hours, 6 min.
Sunday   7 Willibrord
Tuesday 9 John v. Staupitz " 3: morn. 19 9th. 7* south 12 44 16 6 59 5 1 6 33
Wednesday 10 Martin Luther " 4: 5; 6: 12 22 2 Orion rises 8 18 16 7 0 5 0 7 16
Thursday 11 Martin of Tours "7:8;9;1-12 1 24 1 Andromeda south 8 53 16 7 1 4 59 7 58
Friday 12 Phil. de Mornay "9: 13-10; 11: 2 30 27 24 south 9 48 167 24 58 9 43
Saturday 13 Arcadius "12:13: 3 41 9 6 D 24. \$ stationary 16 7 3 4 57 10 36
Saturday   13  Arcadius     " 12: 13:     3 41   9   6 D 24. \( \) stationary   16   7 3   4 57   10 30
46] 2d Sunday before Advent, Matt. 25: 31-46; 2 Thes. 1: 3-10. Day's Length, 9 hours, 52 min.
Sunday   14 Pet. Mart. Vern.   Rev. 14: 1-13     4 52   21   9 in Aphelion. 6 D & 15 7 44 56 11 24
Bulludy 1111 Co. Matt. Voll. 1001.11. 1
Tuesday Toolable Clouble Toolable
Wednesday 17 Bernward " 16: 1-8   5 20 26 Arietis south 10 23 15 7 7 4 53 1 57
Thursday 18 Gree. Illuminat. " 16:9-21   6 6 6 8 Sirius rises 10 2   157 8 4 52 2 41
Friday 19 Elizab. of Hesse " 17: 6 59 20 Arctur rises 3 18 147 94 51 3 30
Titaly 10 Lineary 10 1 100000
Saturday   20 John Williams   " 18:     8 10   2   ) in apo.     14   7   10   4   12
47] 1st Sunday before Advent, Matt. 25: 1-13; 2 Pet. 3: 3-14. Day's Length, 9 hours, 38 min.
Sunday  21 Columbanus   Rev. 19: 1-10    9 20   14   O enters 5   14 7 11 4 49 4 52
Dullut 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
Wednesday 24 John Knox " 21: 1-8 morn. 22 24th. 13 7 13 4 47 7 12
Thursday 25 Catharine   " 21: 9-22   12 46   5   5   2   5   11   14   46   7   56
Friday   26 Conrad     Psalm 96     1 59 & 19   9 sets 6 59     15   15   4   45   6   42
Saturday 27 Marg't Blaurer " 145   3 10 2 3 12 south 9 55   12 7 16 4 44 9 26
Saturday 27 Marg t Diatrici   149   5 To 25 Original Control of 129 14 0 25
48] 1st Sunday in Advent, Matt. 21: 8-11; Rom. 13: 11-14. Day's Length, 9 hours, 26 min.
Sunday   28 Alex. Roussel   John 1: 1-14     4 20   25 17   Orion rises 9 18     12 7 17 4 43 10 29
Made 2005 at sing Con 2: 4 25 5 25 1
Monday 29 Satarinus Gen. 2: 4-25 5 25 2 Rigel rises 7 14 117 174 4311 36
Sunday       28 Alex. Roussel       John 1: 1-14       4 20       17 Onth Rises 3 16       12 7 17 4 43 10 26         Monday       29 Satarinus       Gen. 2: 4-25       5 25       2 Rigel rises 7 14       11 7 17 4 43 11 36         Tuesday       30 St. Andrew       Matt. 19: 1-12       6 16       18 6 0 \$ \$ . Arietis so. 9 32 11 7 18 4 42 12 30

New Moon, 2d, 10 o'clock, 53 min., forenoon.

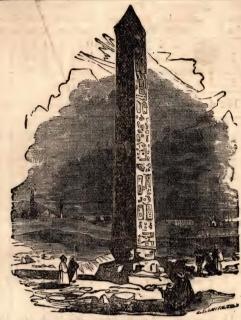
First Quarter, 9th, 3 " 18 " morning.

Full Moon, 16th, 3 " 38 " evening.

Last Quarter, 24th, 9 " 4 " "

#### CONJECTURES OF THE WEATHER.

1, 2, variable; 3, 4, rain; 5, 6, 7, fair; 8, 9, cloudy; 10, 11, rain; 12, 13, 14, clear; 15, 16, 17, 18, fair; 19, 20, cloudy; 21, 22, rain; 23, 24, 25, clear; 26, 27, variable; 28, 29, rain and snow; 30, cold, cloudy.



The great pillar, called Cleopatra's Needle, lately brought from Egypt and put up in London, was made by the Egyptians before the time of Moses, to record the descent and deeds of their kings. Those odd marks and pictures on the sides are hieroglyphics (sacred carvings), the Egyptian way of writing history.

#### MISSIONARY FACTS-continued.

Some time ago, at the Anniversary of the American Board of Foreign Missions, a debt of \$48,000 was reported. In an hour and a half the whole amount was raised.

England and the United States are the most liberal among the Protestant countries of the world in support of Foreign Missions.

The Methodist Church finds that conversions in the Foreign field are three and a half times as many as in the Home field, with half the laborers, and at only one-third the expense.

How sad, that so many congregations take no part in missionary work! The Presbyterian Board of Foreign Missions says, that of their 5,000 churches, only 1,900 pay toward the work.

A few years ago the Home Missionary Board of the Episcopal Church found that their funds came from only one-half of their congregations; and that of the 1,000 churches that did give, 280 gave six-sevenths of the whole amount!

Is not this true also of our own Church? Those who do not give, lose much in dollars as well as in grace.

#### POPULATION OF THE WORLD.

Europe		. 270,000,000
Asia		. 800,000,000
Africa	and the state of t	. 150,000,000
Tolyhesia	• • • • • • • • • • • • • • •	1,000,000
		1 200 000 000:
North America. South America. Australia. Polynesia	in the second se	. 17,000,000 2,000,000

These, in religion, may be set down as follows:

Protestants	 		100,000,000
Roman Catholics .			170,000,000
Greek Catholics.	 	1	75,000,000
Jews			5,000,000
Mohammedans.			
Heathen			
•			

1,300,000,000

The following is a fair estimate of the present strength of Protestantism:

8	
The United States	30,000,000
Great Britain and Ireland	20,000,000
The German Empire	20,000,000
Sweden, Norway. and Denmark	
Holland, Belgium, and France	
Hungary, Austria and Roumania	
Switzerland, German-Russia, and the r	

One was a Baptist and the other was a Congregationalist. The waiter asked them what they'd order. "A little dipped toast," said the Baptist. "You may give me a toast also," said the Congregationalist, very carefully, "but don't dip it-sprinkle it with a little butter,"

"How can I best train up my boy in the way he should go?" "By going that way your self," said the minister.

Weeks and Days.	Daily Bible R&S Place. h. m.s. a.	and other Miscella- neous Matter. fs. rises m.h. m.h.	Sún HICH. Sets. Phila. I. m.h. m.	
Thursday 2 John Ruysbruck 1 Friday 3 Gerhard Groot 1	Gen. 3: 5 14 7 18	117 194 107 194 107 204 107 204 107 204 107 214	41 1 58 40 2 44	
		: 4-13. Day's Length, 9 hours		
Monday Tuesday Wednesday Thursday Friday  Monday 7 Paulus Odontius 8 Mart. Rinkard 9 Benj. Schmolk 10 Paul Eber	Gen. 15: Deut. 5: Exodus 12: Deut. 27: Romans 7:  9 57 11 10 28 morn. 12 14 23	9 sets 7 20 8th. 2 south 8 52 8 7 23 4	4 38 4 59 4 37 5 42 4 37 6 20 4 36 6 59 4 36 7 40	
50] 3d Sunday in Advent,	Matt. 11: 2-10; 1 Cor. 4	4: 1-5. Day's Length, 9 hours	s, 12 min.	
Monday Tuesday Wednesday Thursday Friday T13 Odilia 14 Dioscorus 15 Emberday 16 Adelheid 17 Sturm	Pet. 1: 3-12	Sirius rises 8 27   67 244   8   Regulus rises 9 51   5 7 254   1	4     36     9     28       4     36     10     26       4     35     11     25       4     35     12     25       4     35     1     20       4     35     1     59       4     35     2     42	
51] 4th Sunday in Advent,	John 1: 19-34; Phil. 4:	24-7. Day's Length, 9 hour	s, 10 min.	
Tuesday 21 Thomas Wednesday 22 Hugh McKail Thursday 23 Anna du Bourg Friday 24 Adam and Eve	(5aiah 42:     8 46       (6aiah 42:     9 49       (7aiah 42:     9 49       (8aiah 42:     9 49	8 \( \frac{1}{2} \) south 8 12 \( \frac{2}{2} \) 7 25 4 2 \( \frac{1}{2} \) (o ent. \( \frac{1}{2} \), Shortest Day 2 7 26 4 2 \( \frac{1}{2} \) Winter commences 1 7 25 4 3 \( \frac{1}{2} \) Sirius rises 7 47 1 7 25 4 3 \( \frac{1}{2} \) 24th Altsirsets 8 0 sup 7 25	4 35 4 22 4 34 5 11 4 35 5 59 4 35 6 41	
52] Sunday after Christmas, Matt. 1: 18-25; Gal. 4: 1-7. Day's Length, 9 hours, 10 min.				
Monday Tuesday Wednesday Thursday  27 St. John Evang Innocents David Thursday  28 Innocents David Thursday	" 49: 4 14 2 27 Rom. 8: 5 20 2 12	Wega sets 8 50       1 7 25 4         Q sets 7 52       27 25 4         D 5. 5 rises 5 41       27 24 4         D 5. 7 9 2 $\oplus$ 37 24 4	4 35 8 56 4 35 9 41 4 35 10 36 4 36 11 34 4 36 12 32 4 36 1 29	

New Moon, 1st, 9 o'clock, 55 min. evening.
First Quarter, 8th, 1 " 37 " afternoon.
Full Moon, 16th, 10 " 35 " forenoon.
Last Quarter, 24th, 1 " 55 " afternoon.
New Moon, 31st, 8 " 55 " morning.

#### 'CONJECTURES OF THE WEATHER.

1, 2, 3, fair; 4, 5, rain; 6, 7, 8, clear, cold; 9, 10, wariable; 11, 12, snow; 13, 14, cold; 15, 16, mild; 17, 18, cloudy, rainy; 19, 20, N. W., cold; 21, 22, clear; 23, 24, variable; 25, 26, cloudy; 27, 28, snow; 29, 30, 31, rainy.



In winter, when all is dead outside, you yet may have life and bloom within. Make home cheerful. Flowers in the window are a joy and blessing not only to the family but also to those who pass by.

#### HOME MISSIONS.

The three English Synods in the East, namely the Eastern, the Pittsburg and the Potomac Synods, carry forward their Home Missions, through a united or tri-synodic Board. The Superintendent of Missions is Rev. Theodore Appel, D.D., of Lancaster, Pa.

The Board for several years has been somewhat

in debt, but is gradually paying it off.

The Board has under its care thirty missions, at a yearly cost of about \$11,000. Its work is very much hindered, embarrassed and narrowed by the want of money.

Is there any good reason why the Church should not give the Board \$20,000 a year?

Our tobacco bill is five times \$20,000.

#### "BEHOLD HE COMETH."

BY MARIANNE FARNINGHAM.

Ages ago in the Eastern lands They watched for Him, List'ning oft for His chariot-wheels As the day grew dim,
And wondered if He would come again From Olivet. With welcoming words on their lips they looked—And He tarries yet.

Every year across winter snows,
With wistful eyes,
Eager disciples have watched for Him
To come from the skies; Every year under summer suns
They have sung His praise,
And cried for Him from their yearning hearts— But He still delays.

They died at their watch on the beacon heights, And we take their place; We long, as they longed in the olden days, For the sight of His face; The sad earth wants Him in her deep woe
To give her rest;
But the years pass on, and He does not come
To make us blest.

Sometimes we look at the floating clouds, And in fancy trace The shining robes and the feet of brass, And His glorious face; We hush our breath when the gloaming comes, And can almost hear The thrilling sound of His blessing words,
But He is not near.

Yet courage, brothers! we have His word, And He will not fail; And He will not fall;
Let us be patient, and watch and wait
Till our prayers prevail.
He will surely come, as He said He would,
In the light sublime;
And we shall forget, as we see His face,
This waiting time.

Some members do not know the difference between a certificate of confirmation and a certificate of dismission. The one says that you were received into full membership at a certain time; the other says that your membership in a certain congregation is by it changed to another congregation.

# REFORMED CHURCH PERIODICALS.

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Baptismal, small size, plain	. IOC.	\$1 00	Marriage	(2 photos, colored) 50c. 4 80	
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Confirmation	. 15C.	I 00	"	( " colored), 75C, 8 oo	
Marriage (Lith. old)	. 18c.	I 50	66	(Lith. Scene, 3 phostos.) 6oc. 6 oo	
" (Lich. new)	. 20C.	2 00	61	( " " ) 75C. 8 oo	
" (a photos plain)	400	2 60			

SPECIAL ATTENTION is directed to our rule that "all orders are to be accompanied with the cash."

Address

CHRISTIAN WORLD, Dayton, O

Too many people are satisfied if they get to church in time for the sermon; that is, they care but little for the worship that goes before it. For shame! Others are satisfied if only they get in before the Scripture Lesson and general prayer. For shame!

How differently people hear the word of God! Some find their portion in every sermon, something to teach, warn or comfort them; while others turn up their noses at it and say, "What a sermon!" The sermon is the same, but the persons are different.

#### A TABLE OF MOVABLE FESTIVALS.

THIS TABLE WILL BE FOUND USEFUL, SHOWING THE DAYS ON WHICH THE MOVABLE FESTIVALS WILL FALL FOR TEN YEARS TO COME.

	SUNDAYS AFTER EPIPHANY.	SEPTUAGESIMA.	ASH WEDNESDAY,	EASTER.	ASCENSION DAY.	WHITSUNTIDE.	SUNDAYS AFTER TRINITY.	ADVENT.
1881 1882 1883	5 4 2	January 21,	February 22, . 7, .	March 25,	" 18,	May 28,	23 25 27	November 27. December 3.
1884 1885 1886	3	February 10,	" 27, . " 18, . March 10,		" 14,		24 25 22	November 30. 29. 28.
1887 1888	4 3	4 6, . January 29, .	February 23, .	" 10,	May 19,	May 29,	24 26	" 27. Decemb 2.
1889 1890	5 3	February 17, . 2, .	March 6, February 19, .	" 21, " 6,		June 9,	23 25	" 1. November 30.

#### WHERE TO SEND CHURCH MONEY.

OBJECT.	IN WHAT SYNOD.	TREASURER.	ADDRESS.
Foreign Missions, Home Missions,  " " " " " Beneficiary Education, " " " " Society for Relief of Ministers, Eastern Theological Seminary, Western " Franklin and Marshall College, Heidelberg College, Mercersburg College, Ursinus College, Sheboygan Mission House, Bethany Orphan Home, St. Paul's Orphan Home, Missions among the Indians, Calvin Institute,	Joint Synods, East'n, Pitts- burgh and Potomac, German Synod of the East, Ohio Synod, Synod of the Northwest, Eastern Synod, Ohio Synod, Pittsburgh Synod, General Synod, Eastern Synod, Castern Synod, Ohio Synod, Ohio Synod, Synod, Ohio Synod, Potomac Synod, Ohio Synod, Potomac Synod, Potomac Synod, Potomac Synod, Synod of the Northwest, Eastern Synod, Pittsburgh Synod, Synod of the Northwest, Synod of the Northwest,	Hon. R. F. Kelker, Charles Santee, W. H. Seibert, W. D. Gross, Rev. J. J. Leberman, Rev. D. Zimmerman, Rev. S. R. Fisher, D.D., Rev. Reuben Good, T. J. Craig, Rev. Wm. M. Deatrick, Rev. Theo. Appel, D. D., John B. Roth, Rev. I. H. Reiter, D. D., Jacob Bausman, Hon. N. L. Brewer, A. B. Wingerd, Frank M. Hobson, Rev. J. T. Kluge, W. D. Gross, B. Wolf, Jr., Rev. Ludwig Zenk, Rev. H. Trautman,	Harrisburg, Pa. 239 N. 3d St., Philadelphia Harrisburg, Pa. 3809 Haverford St., Phila. Louisville, Ohio. Galion, Ohio. 907 Arch St., Philadelphia. Tiffin, Ohio. Pittsburgh, Pa. Mercersburg, Pa. Lancaster, Pa. Lancaster, Pa. Miamisburg, Ohio. Lancaster, Pa. Tiffin, Ohio. Greencastle, Pa. Treeland, Pa. Sheboygan, Wis. 3809 Haverford St., Phila. Craig St., Pittsburgh, Pa. Kiel, Manitowoc Co., Wis, 109 Louis St., Cleveland, O.

## MEETING OF THE CLASSES

OF THE SYNOD OF THE UNITED STATES, THE SYNOD OF PITTSBURGH, AND THE SYNOD OF THE POTOMAC.

CLASSES.	PLACE.	TIME.
EAST PENNSYLVANIA, LEBANON, PHILADELPHIA, LANCASTER, EAST SUSQUEHANNA, WEST SUSQUEHANNA, GOSHENHOPPEN, TOHICKON, WESTMORELAND, CLARION, ST. PAUL'S, SOMERSET, ALLEGHENY, ZION'S, MARYLAND,	Plainfield Church, Northampton Co., Pa., Jonestown, Lebanon Co., Pa., East Vincent Church, Chester Co., Pa., Quarryville, Lancaster Co., Pa., Georgetown, Northumberland Co., Pa., Rebersburg, Centre Co., Pa., Limerick Church, Montgomery Co., Pa., Indian Creek Church, Montgomery Co., Pa., Latrobe, Westmoreland Co., Pa., Troutville, Clearfield Co., Pa., Zion's Church, Meadville Charge, Crawford Co., Pa., Beam Church, Somerset Co., Pa., Butler, Butler Co., Pa., Littlestown, Adams Co., Pa., Funkstown, Washington Co., Md.	May 4th, 1880. May 20th, 1880. June 4th, 1880. May 20th, 1880. May 19th, 1880. May 19th, 1880. May 21st, 1880. June 4th, 1880. May 21st, 1880. June 3d, 1880. May 20th, 1880. June 2d, 1880. May 20th, 1880. May 20th, 1880. May 20th, 1880. May 20th, 1880.
MERCERSBURG, VIRGINIA, NORTH CAROLINA, SAN FRANCISCO, THE NEW CLASSIS FORMED BY THE	Zion's Church, Shenandoah Co., Va.,  Brick Church, Guilford Co., N. C.,  Alameda, Cal.,	May 19th, 1880. May 13th, 1880. June 3d, 1880. May 20th, 1880.
DIVISION OF THE EAST PENNSYL- VANIA CLASSIS,	Salem's Church, Allentown, Pa.,	May 4th, 1880.  July 8th, 1880.

## PERIODICALS OF THE REFORMED CHURCH IN THE UNITED STATES.

NAME,	WHERE PUBLISHED.	HOW OFTEN ISSUED.	WHEN FIRST ISSUED.
English,— THE MESSENGER,	907 Arch Street, Philadelphia, Pa.,	Monthly, Semi-monthly, Quarterly, Monthly, Semi-monthly, Monthly,	. 1848 . 1850 . 1859 . 1879 . 1849 . 1873 . 1873 . 1873
REFORMIRTE HAUSFREUND	Cleveland, Ohio,	HITTOMY OF DOW THOOLE	1000

## ORPHAN HOMES OF THE REFORMED CHURCH IN THE UNITED STATES.

LOCATION.	SUPERINTENDENT.	NUMBER OF ORPHANS.
Womelsdorf, Berks County, Pa Butler, Butler County, Pa	REV D. B. ALBRIGHT	

# STATISTICAL SUMMARY OF THE REFORMED CHURCH IN THE UNITED STATES.

			ons.		med.	BAPTIS	ms.	ADDIT	ions.			n- municated.	Names.		schools.	lool	for the try.		BUTIONS.
SYNODS.	es.	sters.	gregations	bers.	mbers Unconfi	ıts.	ts.	med.	cate.	Communed	Dismissed.	momi	Cy-s	hs.	day-se	Sunday-school Scholars.	Students for Minist	Benevolent Purposes	al Objects.
	Classe	Ministers	Cong	Members	Members Uncon	Infants.	Adults.	Confirmed	By Certificate.	Com	Disn	Excom	Erasure	Deaths.	Sunday.	Sung	Stuc	Bene	Local
	-	-									-						-		
Synod of U.S	8	204	433	65,607	37.764	5,352	351	3,524	1.010	50,790	590	7	333	2,289		37,956			\$183,955
Synod of Ohio. *								1,607			268	19	403			20,134		7,032	
Synod of N. W*		132	202						762									7,980	
Synod of Pittsburg*		52	114		7,536													5,816	
Synod of Potomac*		122	247					1,200						721		15,175		13,923	
Ger. Synod of East.	5	42	38	9,183	5,759	1,538	15	606	396	7,513	97	79	79	325	40	5,709	3	3,331	66,025
Total: 6 Synods	45	714	1374	151,761	91,637	12,336	1005	8,426	3,564	121,638	1,631	219	872	4,581	1364	94,346	150	\$57,975	\$528,506
* Report of 1878.													1						

## LITERARY AND THEOLOGICAL INSTITUTIONS OF THE REFORMED CHURCH IN THE UNITED STATES.

NAME.	LOCATION.	PRESIDENTS.			
Franklin and Marshall College, Heidelberg College, Catawba College, Mercersburg College, Clarion Collegiate Institute, Palatinate College, Juniata Collegiate Institute, Greensburg Female Collegiate Institute, Ursinus College, Calvin Institute, Eastern Theological Seminary, Western Theological Seminary, Mission House, Allentown Female College, St. John's Select School, Female Seminary,	Lancaster, Pa.,	T. G. APPLE, D. D. GEO. W. WILLIARD, D. D. REV. J. C. CLAPP, A. M. E. E. HIGBEE, D. D. REV. J. J. PENNYPACKER. G. W. AUGHINBAUGH, D. D. P. H. BRIDENBAUGH, A. B. REV. LUCIAN CORT, A. M. J. H. A. BOMBERGER, D. D. REV. A. ACCOLA. E. V. GERHART, D. D. J. H. GOOD, D. D. J. BOSSARD, D. D. REV. W. R. HOFFORD, A. M. G. L. STALEY, D. D. REV. J. HASSLER, A. M.			

## DEATHS OF MINISTERS FROM SEPTEMBER 1st, 1878 TO SEPTEMBER 1st, 1879.

NAMES.	LICENSED.	ORDAINED.	PLACE OF DEATH.	TIME OF DEATH.	AGE.
FREDERICK WM. VANDERSLOOT, WILLIAM HERR, SOLOMON K. DENIUS, WILLIAM SORBER, JESSE HINES, C. W. HOYMAN, GEORGE M. ALBRIGHT, NATHANIEL E. GILDS, CHRISTIAN BERENTZ, S. N. L. KESSLER, GEORGE LEIDY,	Sept., 1873, Sept., 1821, ————————————————————————————————————	1873, October, 1821, 1853, 1843, 1858, June 16, 1864, 1851, Oct. 2, 1829, 1868,	Mechanicstown, Md., Grandview, Ohio,	Sept. 29, 1878, Dec. 7, 1878, Jan. 29, 1879, Feb. 9, 1879, Feb. 22, 1879, Mar. 5, 1879, Apr. 15, 1879, Apr. 15, 1879,	75 31 81 53 73 45 50 60 85 33 86

## ALPHABETICAL REGISTER OF THE MINISTERS OF THE REFORMED CHURCH IN THE UNITED STATES.

Accola, O. J., Dayton, Ohio. Addams, G. E., Carlisle, CumberlandCo., Pa. Bossard, Dr. J, Franklin, Sheboy'n Co., Wis. Albright, D. B., Womelsdorf, Berks Co., Pa. Albright, G. H., N. Lisbon, Columbiana Co., O Alspach, J. W., Baldwin, Butler Co., Pa. Andrews, W. M., St. Paris, Champagne Co., O. Appel, R. S., Hamburg, Berks Co., Pa. Appel, Dr. Theodore, Lancaster, Pa. Apple, J. H., Saegert'n, Crawf'd Co., Pa. Apple, Dr. T. G., Prof., Lancaster, Pa. Aughinbaugh, Dr. G. W., Meyerst'n, Leb. Co., Ault, John, Littlestown, Adams Co., Pa.

Bacher, T. J., Wooster, Ohio. ICo., Pa. Bachman, Adam J., Schaefferstown, Lebanon Bachman, J. N., Jacksonv'e, Lehigh Co., Pa. Bachman, John, Cincinnati, O. Bachman, M., 127 Bank st., Baltimore, Md. Badertscher, C., Giard, Clayton Co., Iowa. Bahner, F. F., Waynesboro', Frank. Co., Pa. Baichley, A. E. C., Liberty Centre, Henry Co., O.

Bair, H., Millersburg, Elkhart Co., Ind. Bank, C., New Brunswick, N. J. Barber, J. W., Bremen, Fairfield Co., O. Barkley, T. J., Sunbury, Pa. Barth, S., 377 N. W. st., Indianapolis, Ind. Bartholomew, A., Lehighton, Carbon Co., Pa. Bartholomew, A. R., Jonestown, Leb. Co., Pa. Bassler, H. S., Millersburg, Dauphin Co., Pa. Bates, W. H., Sipesville, Somerset Co., Pa. Baum, C., Pottsville, Schuylkill Co., Pa. Bauman, E., Abilene, Dickinson Co., Kan. Bauman, F. C., Zwingli, Dubuque Co., Iowa. Bausman, Dr. B., Reading, Pa. Beade, J. C., Sidney, Ohio. Beam, S. Z., Mt. Pleasant, Westm'd Co., Pa. Beck, Charles, Bellaire, Ohio. Beck, John H., Lake, Stark Co., O. Becker, Augustus, Waukegan, Ill. Becker, Charles, 616 N. 46th st., Phila. Becker, C., Broadheadville, Monroe Co., Pa. Becker, C. J., Catasauqua, Lehigh Co., Pa. Becker, Philip, Mt. Eaton, Wayne Co., O. Beisser, G., Decatur, Adams Co., Ind. Bentz, H., Clarence, Erie Co., N. Y. Berleman, F. W., Louisville, Ky. Beyer, C. E. W., G. Junction, Green Co., Iowa Bielfeld, Herman, Frederick, Md. Biery, Benj. F., Orefield, Lehigh Co., Pa. Biery, John, Walholding, Coshocton Co., O. Blætgen, J., Northeim, Manitowoc Co., Wis. Boerchers, C., Baltimore, Md. Boley, Adam, 710 Selfridge st., Phila., Pa. Bollenbach, Jacob, Belvidere, Franklin Co., Tenn.

Bolliger, A., Hiawatha, Brown Co., Kan. Co., Pa.

Bonekemper, W., Sutton, Clay Co., Neb. Bowers, A. J., Weyer's Cave, Augusta Co., Va. Bowling, Robert C., Larimer Station, Westmoreland Co., Pa. Bowman, J. C., Shepherdstown, Jef. Co., W. Braun, J. B., Irla, Saunders Co., Neb. Braun, Wm., 34 Hague st., Cleveland, O. Brecht, J. J., Sauk City, Sauk Co., Wis. Breidenbach, S. R., Berlin, Somerset Co., Pa. Brendle, D. F., Bethlehem, Pa. [Pa. Brown, Franklin W., Lewisburg, Union Co., Brown, I. G., Mercersburg, Pa. Brown, Simon P., McKees Half Falls, Snyder Brüngger, H., Greenwood, Clark Co., Wis. Brunner, K., Bridgeport, Conn. Bucher, Dr. J. C., Lewisburg, Union Co., Pa. Busche, J. F., 108 Rivington st., N. Y. Buser, J. H., Conesville, Muscatine Co., Iowa.

Butler, Joseph F., Collegeville, Montgomery

[Co., Pa.

Butt, A., Montpelier, Ohio.

Callender, Dr. S. N., Rockingham, Rockingham Co.. Va. [doah Co., Va. Carnahan, B. R., Mount Jackson, Shenan-Caspar, A. B., New Berlin, Union Co., Pa. Casselman, Amos, Fostoria, Ohio. Cast, Charles, Egg Harbor City, N. J. Cecil, J. W., Thomasv'e, Davidson Co., N. C. Christman, David, Hereford, Berks Co., Pa. Clapp, Prof. J. C., Newton, N. C. [Pa. Clauser, W. W., White Deer Mills, Union Co., Clemens, J. M., Conyngham, Luzerne Co., Pa. Clever, C., 210 N. Howard st., Baltimore, Md. Colliflower, W. F., N. Oxford, Adams Co., Pa. Comfort, H. I., Chambersburg, Pa. Cook, H. E. Hagerstown, Md. Coon, Charles H., Reading, Pa. Cort, C., Columbus City, Louisa Co., Iowa. Cort, L. Greensburg, Westmoreland Co., Pa. Crawford, James, Lancaster, Pa. Cremer, W. C., Chambersburg, Pa. Crist, J. J., Catasauqua, Lehigh Co., Pa. Cristine, F. F., Germano, Harrison Co., O. Crooks, R. F., Heilig's Mills, Rowan Co., N. C.

Dahlman, A. E., 109 Conselyea st., Brooklyn, N. Y. Dahlman, Jacob, 213 N. 38th st., Philadelphia. Daniel, H., Nazareth Northampton Co., Pa. Darbaker, H. D., East End, Pittsburgh, Pa. Davis, Dr. P. S., 907 Arch st., Phila., Pa. Davis, W. F. P., Reading, Berks Co., Pa. [Pa. Deatrich, W. R. H., Mechanicsb'g, Cumb. Co., Deatrick, W. M., Mercersb'g, Frank. Co., Pa. Deatrick, W. W., Milton, Northumb. Co., Pa. Bolliger, A., Hiawatha, Brown Co., Kan. Dechant, A. L., Pennsburg, Mont. Co., Pa. Bomberger, Dr. J. H. A., Collegeville, Mont. Dechant, F. W., Reading, Pa. [Co., Pa. Dechant, G. B., Catawissa, Columbia Co., Pa. Bomberger, J. Huston, Collegeville, Mont. De Long, J. F., Bellefonte, Centre Co., Pa.

Dengler, J. G., Sellersville, Bucks Co., Pa. Derr, J. H., Henry, Marshall Co., Ill. Derr, L. K., Slatington, Lehigh Co., Pa. Derr, Tilghman, Berwick, Columbia Co., Pa. Detrich, J. D., Flowert'n, Mont. Co., Pa. Dieckman, Wm., New Bremen, Ohio. Dieckmann, F., Lock-box W, Wheatland, Dieckmann, J. F. H., Louisville, Ky. [Iowa. Dieffenbacher, C. R., Greensburg, Westmoreland Co., Pa.

[Pa. Dieffenbacher, D. S., Kittanning, Pa. Dieffenbacher, E. H., Wyoming, Kent Co., Del. [Co., Pa. Dieffenderfer, M. H., Emlenton, Armstrong Co., Pa.

Dietz, T. R., Sprankle's Mills, Jeffers'n Co., Pa. Dingledine, J. E., Bradford, Ohio. Dippel, Peter H., Huntington, Ind. Dittmar, D. N., St. Clairsville, Bedford Co., Pa. Dole, A. G., Huntingdon, Pa. Donat, Willoughby, Oriental, Juniata Co., Pa. Dotterer, J. Merwin, Westmoreland Co., Pa. Dubbs, A. J. G., Allentown, Pa. Dubbs, Dr. J. H., Prof. Lancaster, Pa Duenger, R., Fountain Sp'g, Schuylk'l Co., Pa. Dumstry, M. F., No. 63 44th St., Pittsburgh, Pas

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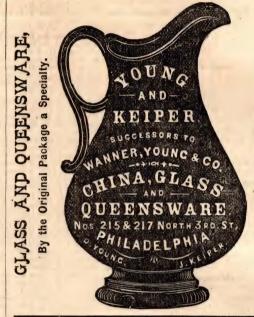
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